
Sixth Sunday of Easter

Sung Eucharist Book of Alternative Services (p. 185)

ANNOUNCEMENTS

LITURGY OF THE WORD

PROCESSIONAL HYMN

INVOCATION

INTROIT SENTENCE

If you love me, you will keep my word, and my Father will love you,
and we will come to you. CF. JOHN 14:23

THE GRACE (STAND)

Celebrant: Alleluia! Christ is risen.

All: The Lord is risen indeed. Alleluia!

Celebrant: May his grace and peace be with you.

All: May he fill our hearts with joy.

THE CALL TO CONFESSION

Silence is kept.

KYRIE CONFESSION AND ABSOLUTION (KNEEL OR SIT)

Please say or sing the KYRIE ELEISON after each of the three petitions.

Kyrie Eleison. Christe Eleison. Kyrie Eleison. (MERBECKE: CP
or 678/HB C177)

Lord, have mercy upon us. Christ, have mercy upon us.

Lord, have mercy upon us.

GLORIA (STAND)

Celebrant: Glory be to God on high, (MERBECKE: CP 679)

**All: and in earth peace, good will towards men. We praise you,
we bless you, we worship you, we glorify you, we give thanks to
you for your great glory, O Lord God, heavenly king, God the
Father almighty.**

**O Lord, the only-begotten Son, Jesus Christ; O Lord God,
Lamb of God, Son of the Father, that takes away the sin of the
world, have mercy upon us. You that takes away the sin of the
world, receive our prayer. You that sits at the right hand of God
the Father, have mercy upon us.**

**For you only are holy; you only are the Lord; you only, O
Christ, with the Holy Ghost, are most high in the glory of God
the Father. Amen**

THE COLLECT (STAND)

Silence is kept.

God our redeemer, you have delivered us from the power of
darkness and brought us into the kingdom of your Son: grant, that
as by his death he has recalled us to life, so by his continual
presence in us he may raise us to eternal joy; through Jesus Christ
your Son our Lord, who is alive and reigns with you, in the unity of
the Holy Spirit, one God, now and for ever. **Amen**

THE PROCLAMATION OF THE WORD (SIT)

*After each reading, except the psalm, the reader says "The Word of the
Lord" and all respond: **Thanks be to God.***

FIRST READING—1ST READER

Paul stood in front of the Areopagus and said, "Athenians, I see
how extremely religious you are in every way. For as I went
through the city and looked carefully at the objects of your
worship, I found among them an altar with the inscription, 'To
an unknown God.' What therefore you worship as unknown,
this I proclaim to you. The God who made the world and
everything in it, he who is Lord of heaven and earth, does not
live in shrines made by human hands, nor is he served by
human hands, as though he needed anything, since he himself
gives to all mortals life and breath and all things. From one
ancestor he made all nations to inhabit the whole earth, and
he allotted the times of their existence and the boundaries of
the places where they would live, so that they would search for
God and perhaps grope for him and find him - though indeed
he is not far from each one of us. For 'In him we live and move
and have our being'; as even some of your own poets have
said, 'For we too are his offspring.' Since we are God's
offspring, we ought not to think that the deity is like gold, or
silver, or stone, an image formed by the art and imagination of
mortals. While God has overlooked the times of human
ignorance, now he commands all people everywhere to
repent, because he has fixed a day on which he will have the
world judged in righteousness by a man whom he has
appointed, and of this he has given assurance to all by raising
him from the dead." ACTS 17:22-31

PSALM—1ST READER

Bless our God, you peoples; make the voice of his praise to be
heard;

Who holds our souls in life, and will not allow our feet to slip.

For you, O God, have proved us; you have tried us just as silver
is tried.

**You brought us into the snare; you laid heavy burdens upon
our backs.**

You let enemies ride over our heads; we went through fire and
water; but you brought us out into a place of refreshment.

**I will enter your house with burnt offerings and will pay you
my vows, which I promised with my lips and spoke with
my mouth when I was in trouble.**

I will offer you sacrifices of fat beasts with the smoke of rams; I
will give you oxen and goats.

**Come and listen, all you who fear God, and I will tell you
what he has done for me.**

I called out to him with my mouth, and his praise was on my
tongue.

**If I had found evil in my heart, the Lord would not have heard
me;**

But in truth God has heard me; he has attended to the voice of
my prayer.

**Blessed be God, who has not rejected my prayer, nor
withheld his love from me.** PSALM 66:7-18

SECOND READING—2ND READER

Now who will harm you if you are eager to do what is good?
But even if you do suffer for doing what is right, you are
blessed. Do not fear what they fear, and do not be intimidated,
but in your hearts sanctify Christ as Lord. Always be ready to
make your defence to anyone who demands from you an
accounting for the hope that is in you; yet do it with gentleness
and reverence. Keep your conscience clear, so that, when you
are maligned, those who abuse you for your good conduct in
Christ may be put to shame. For it is better to suffer for doing
good, if suffering should be God's will, than to suffer for doing
evil. For Christ also suffered for sins once for all, the righteous
for the unrighteous, in order to bring you to God. He was put
to death in the flesh, but made alive in the spirit, in which also
he went and made a proclamation to the spirits in prison, who
in former times did not obey, when God waited patiently in the
days of Noah, during the building of the ark, in which a few,
that is, eight persons, were saved through water. And baptism,
which this prefigured, now saves you not as a removal of dirt

from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him. 1 PETER 3:13-22

GOSPEL (STAND)
Gospeller: Alleluia, Alleluia, Alleluia (CP: 708)

All: Alleluia, Alleluia, Alleluia

Gospeller: I am the first and the last, says the Lord, and the living one; I was dead, and behold I am alive for evermore.

CF. REVELATION 1:17, 18

All: Alleluia, Alleluia, Alleluia

Gospeller: The Lord be with you. (TONE - BAS P.920 OR CP: 718)

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to

All: Glory to you, Lord Jesus Christ.

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

JOHN 14:15-21

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

All: Alleluia, Alleluia, Alleluia

SERMON (SIT)
THE NICENE CREED – BAS p.188 (STAND)

Celebrant: We believe in one God,

All: the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he

came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (KNEEL OR SIT)

The response will be announced.

THE PEACE (STAND)

LITURGY OF THE EUCHARIST

OFFERTORY HYMN

Eucharistic Prayer III – BAS p.198 (REMAIN STANDING)

PRAYER OVER THE GIFTS

Creator of all, you wash away our sins, you give us new birth by the Spirit, and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. We ask this in the name of Jesus Christ the risen Lord. **Amen**

SURSUM CORDA (MUSIC - BAS P.921)

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

THE PREFACE

SANCTUS & BENEDICTUS (MERBECKE: CP 683/HB C177)

All: Holy, holy, holy, Lord God of Hosts,

Heaven and earth are full of your glory.

Glory be to you, O Lord most high.

Blessed is he that comes in the name of the Lord:

Hosanna in the highest.

THE EUCHARISTIC CANON (KNEEL OR STAND)

*Response to: "Therefore, Father, according to his command" is: **we remember his death, we proclaim his resurrection, we await his coming in glory; & at the end of the Eucharistic Prayer: Amen.***

THE LORD'S PRAYER

Celebrant: As our Saviour taught us, let us pray. Our Father in heaven,

All: hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen

FRACTION SENTENCE

Silence is kept.

Celebrant: Lord, we died with you on the cross.

All: Now we are raised to new life.

Celebrant: We were buried in your tomb.

All: Now we share in your resurrection.

Celebrant: Live in us, that we may live in you.

AGNUS DEI (MERBECKE: CP 685/HB C177)

All: Lamb of God, you take away the sin of the world: Have mercy upon us. Lamb of God, you take away the sin of the world: Have mercy upon us. Lamb of God, you take away the sin of the world: Grant us your peace.

COMMUNION SENTENCE (KNEEL OR SIT)

Celebrant: Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All: Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

COMMUNION

COMMUNION HYMN

PRAYER AFTER COMMUNION (KNEEL OR SIT)

Silence is kept.

God our Father, whose Son Jesus Christ gives the water of eternal life: may we thirst for you, the spring of life and source of goodness, through him who is alive and reigns, now and for ever.

Amen

SOLEMN BLESSING FOR EASTER (KNEEL)

RECESSIONAL HYMN

DISMISSAL (REMAIN STANDING)

He is not here. He is risen. Go in the peace of Christ. Alleluia, alleluia.

All: Thanks be to God. Alleluia, alleluia.