

A Brief History of the Anglican Church of Canada

The first Anglican clergy arrived in Canada as chaplains on John Cabot's expedition in 1497. The first Anglican Eucharist on Canadian territory was celebrated in 1578 by Robert Wollfall, who was chaplain to Martin Frobisher's expedition to the Arctic. The Parish of St. John the Baptist in St. John's, Newfoundland is the oldest Anglican parish in Canada, founded in 1699 in response to a petition drafted by the Anglican townfolk of St. John's and sent to the Bishop of London, the Rt. Rev. Henry Compton.

Members of the Church of England established the Society for the Propagation of the Gospel in 1701 which provided missionaries to Canada until 1940. Another Anglican mission, the Church Missionary Society was established in 1799, and sent missionaries to try to convert Canada's First Nations until World War I. The Church of England in Canada, as it was called until the 1950s, established numerous residential schools which sought to assimilate native peoples into British concepts of civilization.

The Anglican Church was a dominant feature of the compact governments that dominated the colonies in British North America. Adherents to the Church of England were also numerous amongst the United Empire Loyalists who fled to Canada after the American Revolution.

After the conquest of Quebec and the American Revolution, many leading Anglicans argued for the Church of England to become the established church in the Canadian colonies. The Church of England was established by law in Nova Scotia, New Brunswick and Prince Edward Island. In Lower Canada (now Quebec), the presence of a Roman Catholic majority made establishment in that province politically unwise. In Upper Canada (now Ontario), leading dissenters such as Methodist minister Egerton Ryerson argued against establishment. Following the Upper Canada Rebellion and the Durham Report and establishment of responsible government in the 1840s, the unpopularity of the Anglican-dominated Family Compact made establishment a moot point. The Church was disestablished in Nova Scotia in 1850 and Upper Canada in 1854. By the time of Canadian confederation in 1867, the Church of England was disestablished throughout British North America.

The Clergy reserves—land that had been reserved for use by the Protestant clergy—became a major issue in the mid-19th century. Anglicans argued that the land was meant for their exclusive use, while other Protestant denominations demanded that it be divided among them.

Until the 1830s, the Anglican church in Canada was treated as the property of the Church of England: bishops were appointed by the church in England, and funding for the church came from the British Parliament. The first Canadian synods were established in the 1850s, giving the Canadian church a degree of self-government. As a result of a Judicial Committee of the Privy Council decision in 1861 (*Long v. Gray*), all Anglican churches in colonies of the British Empire became self-governing. Even so, the first General Synod for all of Canada was not held until 1893. In that meeting, Robert Machray was chosen as the Canadian church's first Primate.

The Structure of the Anglican Church of Canada

CONGREGATION

A gathering of Christians for worship in a particular place.

PARISH

A gathering of Christians for worship in a particular place. A parish is a self-supporting church community led by a Rector or Incumbent and a Vestry comprised of elected members of the parish. A multi-point parish consists of one or more congregations or points that share the liturgical ministry of a parish priest or parish ministry team.

DEANERY

A grouping of parishes within a diocese, headed by a Regional Dean, that meet on a regular basis to deal with common concerns and problems. Not all dioceses have deaneries.

ARCHDEACONRY

A unit within a diocese, larger than a deanery, headed by an Archdeacon. A territorial Archdeacon may have some administrative responsibilities delegated to them by the bishop. Not all dioceses have archdeaconries.

DIOCESE

A geographic area under the jurisdiction of a Diocesan Bishop as chief pastor. There are currently 29 dioceses in the Anglican Church of Canada, plus one territory with the status of a diocese. A diocese is governed by a diocesan synod composed of the bishop(s) and elected members of the clergy and laity chosen by the parishes. Bishops are elected by diocesan synods.

ECCLESIASTICAL PROVINCE

A grouping of dioceses into a common area. There are currently four ecclesiastical provinces in Canada. They are (moving from east to west): Canada, Ontario, Rupert's Land, and British Columbia and Yukon. Ecclesiastical provinces meet in provincial synods at regular intervals to transact business of common interest. The bishop in charge of an ecclesiastical province is called the Metropolitan Archbishop. The Metropolitan is elected by the provincial synod which is composed of bishops, clergy and lay delegates.

GENERAL SYNOD

The national governing body of the Anglican Church of Canada. Founded in 1893 the General Synod now meets every three years and is composed of representatives of bishop, clergy and laity from every diocese. The Primate is the President of General Synod and the Vice-President is the Prolocutor. Between meetings of General Synod, the business of synod is carried on by the Council of General Synod and its Standing Committees.

ANGLICAN COMMUNION

The worldwide body of Anglicans currently numbering nearly 85 million members in 42 self-governing churches in over 165 countries. The Archbishop of Canterbury, the head of the Church of England is accorded a "primacy of honour" among Anglican bishops worldwide. He chairs the meeting of the Lambeth Conference once every ten years, which draws together all the bishops of the Anglican Communion, as well as the triennial meetings of the Anglican Consultative Council which gathers Anglican bishops, clergy and laity from around the Communion.

A Brief History of the Anglican Communion

The Anglican Communion consists of over 85 million members organized in 42 self-governing Churches made up of about 900 dioceses in over 165 countries. The Anglican Communion is the third largest church in the world and it is, after the Roman Catholic Church, the most widespread.

In 1930, Resolution 49 of the Lambeth Conference described the Anglican Communion as “a fellowship, within the one Holy Catholic and Apostolic Church, of those duly constituted dioceses, provinces or regional Churches in communion with the See of Canterbury.” It consists of “particular or national Churches [who] promote within each of their territories a national expression of Christian faith, life and worship.” The resolution described a common liturgical heritage and concluded: “they are bound together not by a central legislative and executive authority, but by mutual loyalty sustained through the common counsel of the bishops in conference.”

An Episcopal Dictionary of the Church defines the Anglican Communion as follows: "The Churches in communion with the See of Canterbury throughout the world. Member churches exercise jurisdictional independence but share a common heritage concerning Anglican identity and commitment to scripture, tradition, and reason as sources of authority. Churches in the Anglican Communion continue to reflect the balance of Protestant and Catholic principles that characterized the via media of the Elizabethan Settlement."

Unity and co-operation within the Communion are facilitated by a number of bodies, four of which are sometimes referred to as the Instruments of Communion: The Archbishop of Canterbury, the Primates' Meeting, the Lambeth Conference, and the Anglican Consultative Council.

Some churches within the Anglican Communion are called Episcopalian. These churches (such as the

USA) come from the Scottish Episcopal Church. The Scottish Church is as old as the English Church and has a very different history. The Anglican Communion, therefore, has two roots: the English Church and the Scottish Church.

When the British people settled the British Empire they took their religion with them and thus Anglicanism spread overseas. Eventually these overseas parishes became autonomous provinces of the Communion. These churches, while autonomous in their governance, are bound together by tradition, Scripture, the Prayer Book, Canon Law and the inheritance they have received from the British Churches. They together make up the Anglican Communion, a body headed spiritually by the Archbishop of Canterbury.

If an Anglican church is a member of the Anglican Communion, it is said to be "in communion", or "in communion with the See of Canterbury."

Resources

THE ANGLICAN COMMUNION

www.anglicancommunion.org

THE ANGLICAN CHURCH OF CANADA

www.anglican.ca

THE DIOCESE OF QUEBEC

www.quebec.anglican.ca

THE CHURCH OF ENGLAND

www.cofe.anglican.org

THE SCOTTISH EPISCOPAL CHURCH

www.scotland.anglican.org

A BRIEF HISTORY OF THE ANGLICAN CHURCH OF CANADA & THE ANGLICAN COMMUNION



ANGLICAN CHURCH OF CANADA
DIOCESE OF QUEBEC
DEANERY OF ST FRANCIS
ST FRANCIS REGIONAL MINISTRY

THE RIGHT REVEREND BRUCE MYERS OGS
BISHOP OF QUEBEC

THE VEN. DR EDWARD SIMONTON OGS
VICAR GENERAL & ARCHDEACON OF QUEBEC

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