

---

## Third Sunday after Epiphany

---

Sung Eucharist

Book of Alternative Services (p. 185)

ANNOUNCEMENTS

LITURGY OF THE WORD

PROCESSIONAL HYMN

INVOCATION

INTROIT SENTENCE

Jesus preached the gospel of the kingdom and healed every infirmity among the people.

CF. MATTHEW 4:23

THE GRACE

(STAND)

THE CALL TO CONFESSION

*Silence is kept.*

KYRIE CONFESSION AND ABSOLUTION

(KNEEL OR SIT)

*Please say or sing the KYRIE ELEISON after each of the three petitions.*

**Kyrie Eleison. Christe Eleison. Kyrie Eleison.**

(MERBECKE: CP

or

678/HB C177)

**Lord, have mercy upon us. Christ, have mercy upon us.**

**Lord, have mercy upon us.**

THE COLLECT

(STAND)

*Silence is kept.*

Almighty God, whose Son revealed in signs and miracles the wonder of your saving presence: renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

THE PROCLAMATION OF THE WORD

(SIT)

*After each reading, except the psalm, the reader says "The Word of the Lord" and all respond: **Thanks be to God.***

FIRST READING – 1<sup>ST</sup> READER

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun

and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

ISAIAH 9:1-4

PSALM – 1<sup>ST</sup> READER

The Lord is my light and my salvation; whom then shall I fear?  
the Lord is the strength of my life; of whom then shall I be afraid?

**One thing have I asked of the Lord; one thing I seek; that I may dwell in the house of the Lord all the days of my life;**

To behold the fair beauty of the Lord and to seek him in his temple.

**For in the day of trouble he shall keep me safe in his shelter; he shall hide me in the secrecy of his dwelling and set me high upon a rock.**

Even now he lifts up my head above my enemies round about me.

**Therefore I will offer in his dwelling an oblation with sounds of great gladness; I will sing and make music to the Lord.**

Hearken to my voice, O Lord, when I call; have mercy on me and answer me.

**You speak in my heart and say, "Seek my face." Your face, Lord, will I seek.**

Hide not your face from me, nor turn away your servant in displeasure.

**You have been my helper; cast me not away; do not forsake me, O God of my salvation.**

PSALM 27:1, 5-13

SECOND READING – 2<sup>ND</sup> READER

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to

Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

1 CORINTHIANS 1:10-18

GOSPEL

(STAND)

Gospeller: Alleluia, Alleluia, Alleluia

(CP: 708)

**All: Alleluia, Alleluia, Alleluia**

Gospeller: Speak, Lord, for your Servant is listening. You have the words of eternal life.

1 SAMUEL 3:9; JOHN 6:6

**All: Alleluia, Alleluia, Alleluia**

Gospeller: The Lord be with you.

(TONE – BAS P.920 OR CP: 718)

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to

**All: Glory to you, Lord Jesus Christ.**

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee,

teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

MATTHEW 4:12-23

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

**All: Alleluia, Alleluia, Alleluia**

SERMON (SIT)

THE NICENE CREED – BAS p.188 (STAND)

Celebrant: We believe in one God,

**All: the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE (KNEEL OR SIT)

*The response will be announced.*

THE PEACE (STAND)

## LITURGY OF THE EUCHARIST

### OFFERTORY HYMN

Eucharistic Prayer III - BAS p.198 (REMAIN STANDING)

### PRAYER OVER THE GIFTS

Gracious God, accept the offering of your Church, the hearts of your people joined in praise and thanksgiving, in the name of Jesus Christ the Lord. **Amen**

SURSUM CORDA (MUSIC – BAS P.921)

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: Lift up your hearts.

**All: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

### THE PREFACE

SANCTUS & BENEDICTUS (MERBECKE: CP 683/HB C177)

**All: Holy, holy, holy, Lord God of Hosts,  
Heaven and earth are full of your glory.**

**Glory be to you, O Lord most high.**

**Blessed is he that comes in the name of the Lord:**

**Hosanna in the highest.**

THE EUCHARISTIC CANON (KNEEL OR STAND)

*Response to: "Therefore, Father, according to his command" is: **we remember his death, we proclaim his resurrection, we await his coming in glory; & at the end of the Eucharistic Prayer: Amen.***

### THE LORD'S PRAYER

Celebrant: As our Saviour taught us, let us pray. Our Father in heaven,

**All: hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen**

### FRACTION SENTENCE

*Silence is kept.*

Celebrant: We break this bread to share in the body of Christ.

**All: We, being many, are one body, for we all share in the one bread.**

AGNUS DEI (MERBECKE: CP 685/HB C177)

**All: Lamb of God, you take away the sin of the world:**

**Have mercy upon us. Lamb of God, you take away**

**the sin of the world: Have mercy upon us. Lamb of God,**

**you take away the sin of the world: Grant us your peace.**

COMMUNION SENTENCE (KNEEL OR SIT)

Celebrant: Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**All: Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

### COMMUNION

### COMMUNION HYMN

PRAYER AFTER COMMUNION (KNEEL OR SIT)

*Silence is kept.*

Almighty Father, whose Son our Saviour Jesus Christ is the light of the world: may your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; for he is alive and reigns, now and for ever. **Amen**

BLESSING (KNEEL)

### RECESSIONAL HYMN

DISMISSAL (REMAIN STANDING)