
Baptism of the Lord

Sung Eucharist Book of Alternative Services (p. 185)

ANNOUNCEMENTS

LITURGY OF THE WORD

PROCESSIONAL HYMN

INVOCATION

INTROIT SENTENCE

A voice came from heaven, saying, "This is my beloved Son with whom I am well pleased." MATTHEW 3:17

THE GRACE (STAND)

Celebrant: Blessed are you, Lord our God, King of the universe.

All: From the rising of the sun to its setting your name is proclaimed in all the world.

THE CALL TO CONFESSION

Silence is kept.

KYRIE CONFESSION AND ABSOLUTION (KNEEL OR SIT)

Please say or sing the KYRIE ELEISON after each of the three petitions.

Kyrie Eleison. Christe Eleison. Kyrie Eleison. (MERBECKE: CP 678/HB C177)
or

Lord, have mercy upon us. Christ, have mercy upon us.

Lord, have mercy upon us.

GLORIA (STAND)

Celebrant: Glory be to God on high, (MERBECKE: CP 679)

All: and in earth peace, good will towards men. We praise you, we bless you, we worship you, we glorify you, we give thanks to you for your great glory, O Lord God, heavenly king, God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takes away the sin of the world, have mercy upon us. You that takes away the sin of the world, receive our prayer. You that sits at the right hand of God the Father, have mercy upon us.

For you only are holy; you only are the Lord; you only, O Christ, with the Holy Ghost, are most high in the glory of God the Father. Amen

THE COLLECT (STAND)

Silence is kept.

Eternal Father, who at the baptism of Jesus revealed him to be your Son, anointing him with the Holy Spirit: grant to us, who are

born again by water and the Spirit, that we may be faithful to our calling as your adopted children; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

THE PROCLAMATION OF THE WORD (SIT)

*After each reading, except the psalm, the reader says "The Word of the Lord" and all respond: **Thanks be to God.***

FIRST READING – 1ST READER

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them. ISAIAH 42:1-9

PSALM – 1ST READER

Ascribe to the Lord, you gods, ascribe to the Lord glory and strength.

Ascribe to the Lord the glory due his name; worship the Lord in the beauty of holiness.

The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters.

The voice of the Lord is a powerful voice; the voice of the Lord is a voice of splendour.

The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon;

He makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.

The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh.

The voice of the Lord makes the oak trees writhe and strips the forests bare.

And in the temple of the Lord all are crying, "Glory!"

The Lord sits enthroned above the flood; the Lord sits enthroned as king for evermore.

The Lord shall give strength to his people; the Lord shall give his people the blessing of peace. PSALM 29

SECOND READING – 2ND READER

Peter began to speak to the Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name." ACTS 10:34-43

GOSPEL (STAND)

Gospeller: Alleluia, Alleluia, Alleluia (CP: 708)

All: Alleluia, Alleluia, Alleluia

Gospeller: This is my Son, the Beloved, with whom I am well pleased. MATTHEW 3:17

All: Alleluia, Alleluia, Alleluia

Gospeller: The Lord be with you. (TONE - BAS P.920 OR CP: 718)

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to

All: Glory to you, Lord Jesus Christ.

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfil all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

MATTHEW 3:13-17

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

All: Alleluia, Alleluia, Alleluia

SERMON

(SIT)

HOLY BAPTISM *or, if there is no baptism,*

THE RENEWAL OF BAPTISMAL VOWS - BAS p. 330

(STAND)

After blessing the water and asperging the congregation, the Celebrant says: Dear friends, through the paschal mystery we have been buried with Christ in baptism, so that we may rise with him to a new life. Let us renew the promises we made in baptism, when we rejected Satan and all his works, and promised to serve God faithfully in his holy catholic Church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ? **I do.**

Do you believe in God the Father? **I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God? **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit? **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers? **I will, with God's help.**

Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord? **I will, with God's help.**

Will you proclaim by word and example the good news of God in Christ? **I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbour as yourself? **I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being? **I will, with God's help.**

Will you strive to safeguard the integrity of God's creation, and respect, sustain, and renew the life of the earth? **I will, with God's help.**

God the creator, the rock of our salvation, has given us new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, through our Lord Jesus Christ. May he keep us faithful to our calling, now and for ever. **Amen.**

THE PRAYERS OF THE PEOPLE

(KNEEL OR SIT)

The response will be announced.

THE PEACE

(STAND)

LITURGY OF THE EUCHARIST

OFFERTORY HYMN

Eucharistic Prayer III – BAS p.198

(REMAIN STANDING)

PRAYER OVER THE GIFTS

Open the heavens, Lord our God, and send your transforming Spirit on us and on these gifts. May we who are baptized into Christ be ready to share his cup of suffering and strengthened to serve him for ever. **Amen**

SURSUM CORDA

(MUSIC - BAS P.921)

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

THE PREFACE

SANCTUS & BENEDICTUS

(MERBECKE: CP 683/HB C177)

All: Holy, holy, holy, Lord God of Hosts,

Heaven and earth are full of your glory.

Glory be to you, O Lord most high.

Blessed is he that comes in the name of the Lord:

Hosanna in the highest.

THE EUCHARISTIC CANON

(KNEEL OR STAND)

*Response to: "Therefore, Father, according to his command" is: **we remember his death, we proclaim his resurrection, we await his coming in glory; & at the end of the Eucharistic Prayer: Amen.***

THE LORD'S PRAYER

Celebrant: As our Saviour taught us, let us pray. Our Father in heaven,

All: hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen

FRACTION SENTENCE

Silence is kept.

Celebrant: We break the bread of life, and that life is the light of the world.

All: God here among us, light in the midst of us, bring us to light and life.

AGNUS DEI

(MERBECKE: CP 685/HB C177)

All: Lamb of God, you take away the sin of the world: Have mercy upon us. Lamb of God, you take away the sin of the world: Have mercy upon us. Lamb of God, you take away the sin of the world: Grant us your peace.

COMMUNION SENTENCE

(KNEEL OR SIT)

Celebrant: God's holy gifts for God's holy people.

All: Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

COMMUNION

COMMUNION HYMN

PRAYER AFTER COMMUNION

(KNEEL OR SIT)

Silence is kept.

Lord of all time and eternity, you opened the heavens and revealed yourself as Father in the baptism of Jesus your beloved Son: by the power of your Spirit complete the heavenly work of our rebirth through the waters of the new creation; through Jesus Christ our Lord. **Amen**

SOLEMN BLESSING FOR THE BAPTISM OF THE LORD

(KNEEL)

RECESSIONAL HYMN

DISMISSAL

(REMAIN STANDING)