

# All Saints Sunday

Sung Eucharist

Book of Alternative Services (p. 185)

ANNOUNCEMENTS

LITURGY OF THE WORD

**PROCESSIONAL HYMN**

INVOCATION

INTROIT SENTENCE

They are before the throne of God, and he who sits upon the throne will shelter them with his presence.

REVELATION 7:15

THE GRACE

(STAND)

THE CALL TO CONFESSION

**SILENCE**

KYRIE CONFESSION AND ABSOLUTION

(KNEEL OR SIT)

*Please say or sing the KYRIE ELEISON after each of the three petitions.*

**Kyrie Eleison. Christe Eleison. Kyrie Eleison.**

(MERBECKE: CP

or

678/HB C177)

**Lord, have mercy upon us. Christ, have mercy upon us.**

**Lord, have mercy upon us.**

GLORIA

(STAND)

Glory be to God on high,

(MERBECKE: CP 679)

**and in earth peace, good will towards men. We praise you, we bless you, we worship you, we glorify you, we give thanks to you for your great glory, O Lord God, heavenly king, God the Father almighty.**

**O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takes away the sin of the world, have mercy upon us. You that takes away the sin of the world, receive our prayer. You that sits at the right hand of God the Father, have mercy upon us. For you only are holy; you only are the Lord; you only, O Christ, with the Holy Ghost, are most high in the glory of God the Father. Amen**

THE COLLECT

(STAND)

**SILENCE**

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: grant us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those inexpressible joys that you have prepared for those who truly love you; through

Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

THE PROCLAMATION OF THE WORD

(SIT)

*After each reading, except the psalm, the reader says 'The Word of the Lord' and all respond: **Thanks be to God.***

FIRST READING – 1<sup>ST</sup> READER

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever."

DANIEL 7:1-3, 15-18

PSALM – 1<sup>ST</sup> READER

Hallelujah! Sing to the Lord a new song; sing his praise in the congregation of the faithful.

**Let Israel rejoice in his Maker; let the children of Zion be joyful in their King.**

Let them praise his Name in the dance; let them sing praise to him with timbrel and harp.

**For the Lord takes pleasure in his people and adorns the poor with victory.**

Let the faithful rejoice in triumph; let them be joyful on their beds.

**Let the praises of God be in their throat and a two-edged sword in their hand;**

To wreak vengeance on the nations and punishment on the peoples;

**To bind their kings in chains and their nobles with links of iron;**

To inflict on them the judgement decreed; this is glory for all his faithful people. Hallelujah!

PSALM 149

SECOND READING – 2<sup>ND</sup> READER

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all

things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

EPHESIANS 1:11-23

GOSPEL

(STAND)

Gospeller: Alleluia, Alleluia, Alleluia

(CP: 708)

**All: Alleluia, Alleluia, Alleluia**

Gospeller: You are a chosen race, a royal priesthood, a holy nation, God's own people, called out of darkness into his marvellous light.

1 PETER 2:9

**All: Alleluia, Alleluia, Alleluia**

Gospeller: The Lord be with you. (TONE - BAS P.920 OR CP: 718)

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to

**All: Glory to you, Lord Jesus Christ.**

Then Jesus looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for

you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you."

LUKE 6:20-31

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

**All: Alleluia, Alleluia, Alleluia**

SERMON

(SIT)

HOLY BAPTISM *or, if there is no baptism,*

THE RENEWAL OF BAPTISMAL VOWS - BAS p.330

(STAND)

*After blessing the water and asperging the congregation, the Celebrant says:* Dear friends, through the paschal mystery we have been buried with Christ in baptism, so that we may rise with him to a new life. Let us renew the promises we made in baptism, when we rejected Satan and all his works, and promised to serve God faithfully in his holy catholic Church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ? **I do.**

Do you believe in God the Father? **I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God? **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit? **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers? **I will, with God's help.**

Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord? **I will, with God's help.**

Will you proclaim by word and example the good news of God in Christ? **I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbour as yourself? **I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being? **I will, with God's help.**

Will you strive to safeguard the integrity of God's creation, and respect, sustain, and renew the life of the earth? **I will, with God's help.**

God the creator, the rock of our salvation, has given us new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, through our Lord Jesus Christ. May he keep us faithful to our calling, now and for ever. **Amen.**

THE PRAYERS OF THE PEOPLE

(KNEEL OR SIT)

*The response will be announced.*

THE PEACE

(STAND)

LITURGY OF THE EUCHARIST

OFFERTORY HYMN

Eucharistic Prayer III - BAS p.198

(REMAIN STANDING)

PRAYER OVER THE GIFTS

As the grain once scattered in the fields and the grapes once dispersed on the hillside are now reunited on this table in bread and wine, So, Lord, may your whole church soon be gathered together from the corners of the earth into your kingdom. **Amen**

SURSUM CORDA

(MUSIC - BAS P.921)

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: Lift up your hearts.

**All: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

THE PREFACE

SANCTUS & BENEDICTUS

(MERBECKE: CP 683/ HB C177)

**All: Holy, holy, holy, Lord God of Hosts, Heaven and earth are full of your glory. Glory be to you, O Lord most high. Blessed**

**is he that comes in the name of the Lord: Hosanna in the highest.**

THE EUCHARISTIC CANON

(KNEEL OR STAND)

*Response to: 'Therefore, Father, according to his command' is: **we remember his death, we proclaim his resurrection, we await his coming in glory; & at the end of the Eucharistic Prayer: Amen***

THE LORD'S PRAYER

Celebrant: As our Saviour taught us, let us pray. Our Father in heaven,

**All: hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen**

FRACTION SENTENCE

SILENCE

Celebrant: We break this bread to share in the body of Christ.

**All: We, being many, are one body, for we all share in the one bread.**

AGNUS DEI

(MERBECKE: CP 685/ HB C177)

**All: Lamb of God, you take away the sin of the world:**

**Have mercy upon us. Lamb of God, you take away**

**the sin of the world: Have mercy upon us. Lamb of God,**

**you take away the sin of the world: Grant us your peace.**

COMMUNION SENTENCE

(KNEEL OR SIT)

Celebrant: Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**All: Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

COMMUNION

COMMUNION HYMN

PRAYER AFTER COMMUNION

(KNEEL OR SIT)

SILENCE

Lord of heaven, in this Eucharist you have brought us near to an innumerable company of angels and to the spirits of the saints made perfect: as in this food of our earthly pilgrimage we have shared their fellowship, so may we come to share their joy in heaven; through Jesus Christ our Lord. **Amen**

SOLEMN BLESSING FOR ALL SAINTS

RECESSIONAL HYMN

DISMISSAL

(REMAIN STANDING)