

## Corpus Christi: Thanksgiving for the Eucharist

Sung Eucharist Book of Alternative Services (p. 185)

ANNOUNCEMENTS

LITURGY OF THE WORD

PROCESSIONAL HYMN

INVOCATION

INTROIT SENTENCE

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."  
JOHN 6:35

THE GRACE (STAND)

THE CALL TO CONFESSION

SILENCE

KYRIE CONFESSION AND ABSOLUTION (KNEEL OR SIT)

*Please say or sing the KYRIE ELEISON after each of the three petitions.*

**Kyrie Eleison. Christe Eleison. Kyrie Eleison.** (MERBECKE: CP 678/HB C177)

**Lord, have mercy upon us. Christ, have mercy upon us.**

**Lord, have mercy upon us.**

GLORIA (STAND)

Glory be to God on high, (MERBECKE: CP 679)

**and in earth peace, good will towards men.**

**We praise you, we bless you, we worship you, we glorify you, we give thanks to you for your great glory, O Lord God, heavenly king, God the Father almighty.**

**O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takes away the sin of the world, have mercy upon us. You that takes away the sin of the world, receive our prayer. You that sits at the right hand of God the Father, have mercy upon us.**

**For you only are holy; you only are the Lord; you only, O Christ, with the Holy Ghost, are most high in the glory of God the Father. Amen**

THE COLLECT (STAND)

SILENCE

Lord Jesus Christ, we thank you that in this wonderful sacrament you have given us the memorial of your passion: grant us so to reverence the sacred mysteries of your body and blood that we may know within ourselves and show forth in our lives the fruits of your redemption; for you are alive and reign with the Father in the unity of the Holy Spirit, one God, now and for ever. **Amen**

THE PROCLAMATION OF THE WORD (SIT)

*After each reading, except the psalm, the reader says 'The Word of the Lord' and all respond: **Thanks be to God.***

FIRST READING – 1<sup>ST</sup> READER

Remember the long way that the Lord your God has led you these forty years in the wilderness, in order to humble you, testing you to know what was in your heart, whether or not you would keep his commandments. He humbled you by letting you hunger, then by feeding you with manna, with which neither you nor your ancestors were acquainted, in order to make you understand that one does not live by bread alone, but by every word that comes from the mouth of the Lord. then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, "My power and the might of my own hand have gotten me this wealth."  
DEUTERONOMY 8:2-3, 14-16

PSALM – 1<sup>ST</sup> READER

I will bless the Lord at all times; his praise shall ever be in my mouth.

**I will glory in the Lord; let the humble hear and rejoice.**

Proclaim with me the greatness of the Lord; let us exalt his name together.

**I sought the Lord, and he answered me and delivered me out of all my terror.**

Look upon him and be radiant, and let not your faces be ashamed.

**I called in my affliction and the Lord heard me and saved me**

**from all my troubles.**

The angel of the Lord encompasses those who fear him, and he will deliver them.

**Taste and see that the Lord is good; happy are they who trust in him!**

Fear the Lord, you that are his saints, for those who fear him lack nothing.

**The young lions lack and suffer hunger, but those who seek the Lord lack nothing that is good.**

Come, children, and listen to me; I will teach you the fear of the Lord.

**Who among you loves life and desires long life to enjoy prosperity?**

Keep your tongue from evil-speaking and your lips from lying words.

**Turn from evil and do good; seek peace and pursue it.**

The eyes of the Lord are upon the righteous, and his ears are open to their cry.

**The face of the Lord is against those who do evil, to root out the remembrance of them from the earth.**

The righteous cry, and the Lord hears them and delivers them from all their troubles.

**The Lord is near to the brokenhearted and will save those whose spirits are crushed.**

Many are the troubles of the righteous, but the Lord will deliver him out of them all.

**He will keep safe all his bones; not one of them shall be broken.**

Evil shall slay the wicked, and those who hate the righteous will be punished.

**The Lord ransoms the life of his servants, and none will be punished who trust in him.** PSALM 34

SECOND READING – 2<sup>ND</sup> READER

The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.

1 CORINTHIANS 10:16-17

GOSPEL (STAND)

Gospeller: Alleluia, Alleluia, Alleluia (CP: 708)

**All: Alleluia, Alleluia, Alleluia**

Gospeller: I am the living bread that came down from heaven, says the Lord. Whoever eats of this bread will live for ever. JOHN 6:51

**All: Alleluia, Alleluia, Alleluia**

Gospeller: The Lord be with you. (TONE - BAS P.920 OR CP: 718)

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to

**All: Glory to you, Lord Jesus Christ.**

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh." The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." JOHN 6:51-58

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

**All: Alleluia, Alleluia, Alleluia**

SERMON (SIT)

THE NICENE CREED - BAS p.188 (STAND)

Celebrant: We believe in one God,

**All: the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will**

**come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE (KNEEL OR SIT)  
*The response will be announced.*

THE PEACE (STAND)

LITURGY OF THE EUCHARIST

OFFERTORY HYMN

Eucharistic Prayer III - BAS p.198 (REMAIN STANDING)

PRAYER OVER THE GIFTS

God our sustainer, receive the gifts we bring before you, and feed us continually with that bread which satisfies all hunger, your Son our Saviour Jesus Christ. **Amen**

SURSUM CORDA (MUSIC - BAS P.921)

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: Lift up your hearts.

**All: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

THE PREFACE

SANCTUS & BENEDICTUS (MERBECKE: CP 683/ HB C177)

**All: Holy, holy, holy, Lord God of Hosts,**

**Heaven and earth are full of your glory.**

**Glory be to you, O Lord most high.**

**Blessed is he that comes in the name of the Lord:**

**Hosanna in the highest.**

THE EUCHARISTIC CANON (KNEEL OR STAND)

*Response to: 'Therefore, Father, according to his command' is: we remember his death, we proclaim his resurrection, we await his coming in glory; & at the end of the Eucharistic Prayer: Amen.*

THE LORD'S PRAYER

Celebrant: As our Saviour taught us, let us pray. Our Father in heaven,

**All: Hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen**

FRACTION SENTENCE

SILENCE

Celebrant: We break this bread to share in the body of Christ.

**All: We, being many, are one body, for we all share in the one bread.**

AGNUS DEI (MERBECKE: CP 685/HB C177)

**All: Lamb of God, you take away the sin of the world:**

**Have mercy upon us. Lamb of God, you take away**

**the sin of the world: Have mercy upon us. Lamb of God,**

**you take away the sin of the world: Grant us your peace.**

COMMUNION SENTENCE (KNEEL OR SIT)

Celebrant: Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**All: Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

COMMUNION

COMMUNION HYMN

ADORATION

ADORATION HYMN

PRAYER AFTER COMMUNION (KNEEL OR SIT)

SILENCE

All praise to you, our God and Father, for you have fed us with the bread of heaven and quenched our thirst from the true vine: hear our prayer that, being grafted into Christ, we may grow together in unity and feast with him in his kingdom; through Jesus Christ our Lord. **Amen**

BLESSING (KNEEL)

RECESSIONAL HYMN

DISMISSAL (REMAIN STANDING)