

Sixth Sunday of Easter

Sung Eucharist Book of Alternative Services (p. 185)

ANNOUNCEMENTS

LITURGY OF THE WORD

PROCESSIONAL HYMN

INVOCATION

INTROIT SENTENCE

If you love me, you will keep my word, and my Father will love you,
and we will come to you. CF. JOHN 14:23

THE GRACE (STAND)

Celebrant: Alleluia! Christ is risen.

All: The Lord is risen indeed. Alleluia!

Celebrant: May his grace and peace be with you.

All: May he fill our hearts with joy.

THE CALL TO CONFESSION

SILENCE

KYRIE CONFESSION AND ABSOLUTION (KNEEL OR SIT)

Please say or sing the KYRIE ELEISON after each of the three petitions.

Kyrie Eleison. Christe Eleison. Kyrie Eleison. (MERBECKE: CP
or 678/HB C177)

Lord, have mercy upon us. Christ, have mercy upon us.

Lord, have mercy upon us.

GLORIA (STAND)

Glory be to God on high, (MERBECKE: CP 679)
**and in earth peace, good will towards men. We praise you,
we bless you, we worship you, we glorify you, we give
thanks to you for your great glory, O Lord God, heavenly
king, God the Father almighty.**

**O Lord, the only-begotten Son, Jesus Christ; O Lord God,
Lamb of God, Son of the Father, that takes away the sin of
the world, have mercy upon us. You that takes away the sin
of the world, receive our prayer. You that sits at the right
hand of God the Father, have mercy upon us.**

**For you only are holy; you only are the Lord; you only, O
Christ, with the Holy Ghost, are most high in the glory of
God the Father. Amen**

THE COLLECT (STAND)

SILENCE

God our redeemer, you have delivered us from the power of
darkness and brought us into the kingdom of your Son: grant, that
as by his death he has recalled us to life, so by his continual
presence in us he may raise us to eternal joy; through Jesus Christ
your Son our Lord, who is alive and reigns with you, in the unity of
the Holy Spirit, one God, now and for ever. **Amen**

THE PROCLAMATION OF THE WORD (SIT)

*After each reading, except the psalm, the reader says 'The Word of the
Lord' and all respond: **Thanks be to God.***

First Reading – 1st Reader

While Peter was still speaking, the Holy Spirit fell upon all who
heard the word. The circumcised believers who had come with
Peter were astounded that the gift of the Holy Spirit had been
poured out even on the Gentiles, for they heard them speaking
in tongues and extolling God. Then Peter said, "Can anyone
withhold the water for baptizing these people who have
received the Holy Spirit just as we have?" So he ordered them
to be baptized in the name of Jesus Christ. Then they invited
him to stay for several days. ACTS 10:44-48

PSALM – 1ST READER

Sing to the Lord a new song, for he has done marvellous things.
**With his right hand and his holy arm has he won for himself
the victory.**

The Lord has made known his victory; his righteousness has he
openly shown in the sight of the nations.

**He remembers his mercy and faithfulness to the house of
Israel, and all the ends of the earth have seen the victory
of our God.**

Shout with joy to the Lord, all you lands; lift up your voice,
rejoice, and sing.

**Sing to the Lord with the harp, with the harp and the voice of
song.**

With trumpets and the sound of the horn shout with joy
before the King, the Lord.

**Let the sea make a noise and all that is in it, the lands and
those who dwell therein.**

Let the rivers clap their hands, and let the hills ring out with joy
before the Lord, when he comes to judge the earth.

**In righteousness shall he judge the world and the peoples
with equity.**

PSALM 98

Second Reading – 2nd Reader

Everyone who believes that Jesus is the Christ has been born of
God, and everyone who loves the parent loves the child. By
this we know that we love the children of God, when we love
God and obey his commandments. For the love of God is this,
that we obey his commandments. And his commandments are
not burdensome, for whatever is born of God conquers the
world. And this is the victory that conquers the world, our
faith. Who is it that conquers the world but the one who
believes that Jesus is the Son of God? This is the one who came
by water and blood, Jesus Christ, not with the water only but
with the water and the blood. And the Spirit is the one that
testifies, for the Spirit is the truth. 1 JOHN 5:1-6

GOSPEL (STAND)

Gospeller: Alleluia, Alleluia, Alleluia (CP: 708)

All: Alleluia, Alleluia, Alleluia

Gospeller: I am the first and the last, says the Lord, and the living
one; I was dead, and behold I am alive for evermore. CF. REV. 1:17,18

All: Alleluia, Alleluia, Alleluia

Gospeller: The Lord be with you. (TONE - BAS P.920 OR CP: 718)

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to

All: Glory to you, Lord Jesus Christ.

Jesus said, "As the Father has loved me, so I have loved you;
abide in my love. If you keep my commandments, you will
abide in my love, just as I have kept my Father's
commandments and abide in his love. I have said these things
to you so that my joy may be in you, and that your joy may be
complete. This is my commandment, that you love one
another as I have loved you. No one has greater love than this,
to lay down one's life for one's friends. You are my friends if
you do what I command you. I do not call you servants any
longer, because the servant does not know what the master is
doing; but I have called you friends, because I have made
known to you everything that I have heard from my Father.
You did not choose me but I chose you. And I appointed you to
go and bear fruit, fruit that will last, so that the Father will give

you whatever you ask him in my name. I am giving you these commands so that you may love one another.” JOHN 15:9-17

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

All: Alleluia, Alleluia, Alleluia

SERMON (SIT)

THE NICENE CREED - BAS p.188 (STAND)

Celebrant: We believe in one God,

All: the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (KNEEL OR SIT)

The response will be announced.

THE PEACE (STAND)

LITURGY OF THE EUCHARIST

OFFERTORY HYMN

Eucharistic Prayer III - BAS p.198 (REMAIN STANDING)

PRAYER OVER THE GIFTS

Creator of all, you wash away our sins, you give us new birth by the Spirit, and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. We ask this in the name of Jesus Christ the risen Lord. **Amen**

SURSUM CORDA (MUSIC - BAS P.921)

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

THE PREFACE

SANCTUS & BENEDICTUS (MERBECKE: CP 683/ HB C177)

All: Holy, holy, holy, Lord God of Hosts,

Heaven and earth are full of your glory.

Glory be to you, O Lord most high.

Blessed is he that comes in the name of the Lord:

Hosanna in the highest.

THE EUCHARISTIC CANON (KNEEL OR STAND)

*Response to: 'Therefore, Father, according to his command' is: **we remember his death, we proclaim his resurrection, we await his coming in glory; & at the end of the Eucharistic Prayer: Amen.***

THE LORD'S PRAYER

Celebrant: As our Saviour taught us, let us pray. Our Father in heaven,

All: hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen

FRACTION SENTENCE

SILENCE

Celebrant: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

AGNUS DEI (MERBECKE: CP 685/ HB C177)

All: Lamb of God, you take away the sin of the world:

Have mercy upon us. Lamb of God, you take away the sin of the world: Have mercy upon us. Lamb of God, you take away the sin of the world: Grant us your peace.

COMMUNION SENTENCE (KNEEL OR SIT)

Celebrant: Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All: Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

COMMUNION

COMMUNION HYMN

PRAYER AFTER COMMUNION (KNEEL OR SIT)

SILENCE

God our Father, whose Son Jesus Christ gives the water of eternal life: may we thirst for you, the spring of life and source of goodness, through him who is alive and reigns, now and for ever.

Amen

SOLEMN EASTER BLESSING (KNEEL)

RECESSIONAL HYMN

DISMISSAL (REMAIN STANDING)

Celebrant: He is not here. He is risen. Go in peace to love and serve the Lord. Alleluia, alleluia, alleluia.

All: In the name of Christ. Alleluia, alleluia, alleluia.