
Maundy Thursday

Sung Eucharist

Book of Alternative Services (p. 185)

ANNOUNCEMENTS

LITURGY OF THE WORD

Processional Hymn - 78 Deck Yourself, My Soul, with Gladness

INTRODUCTION & INVOCATION

Introit Sentence

A New commandment I give to you, that you love one another as I have loved you. John 13.34

THE GRACE

(STAND)

THE CALL TO CONFESSION

SILENCE

KYRIE CONFESSION AND ABSOLUTION

(KNEEL OR SIT)

Please say or sing the KYRIE ELESION after each of the three petitions.

Kyrie Eleison. Christi Eleison. Kyrie Eleison. (MERBECKE: CP 678)

or

Lord Have Mercy On Us. Christ Have Mercy On Us. Lord Have Mercy On Us.

THE COLLECT

(STAND)

Silence

God our Father, you have invited us to share in the supper which your Son gave to his Church to proclaim his death until he comes: may he nourish us by his presence, and unite us in his love; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

THE PROCLAMATION OF THE WORD

(SIT)

*After each reading, except the psalm, the reader says 'The Word of the Lord' and we respond: **Thanks be to God.***

First Reading – 1st Reader,

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a

household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance. EXODUS 12:1-4 (5-10), 11-14

PSALM – 1ST READER

I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him.

How shall I repay the Lord for all the good things he has done for me?

I will lift up the cup of salvation and call upon the name of the Lord.

I will fulfil my vows to the Lord in the presence of all his people.

Precious in the sight of the Lord is the death of his servants.

O Lord, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving and call upon the name of the Lord.

I will fulfil my vows to the Lord in the presence of all his people,

In the courts of the Lord's house, in the midst of you, O Jerusalem. Hallelujah!

PSALM 116:1, 10-17

Second Reading – 2nd Reader

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. 1 CORINTHIANS 11:23-26

GOSPEL

(STAND)

Gospeller: Praise to you, O Lord, King of Eternal Glory (CP: 717)

All: Praise to you, O Lord, King of Eternal Glory

Gospeller: I give you a new commandment, says the Lord: Love one another as I have loved you.

All: Praise to you, O Lord, King of Eternal Glory

Gospeller: The Lord be with You. (TONE - BAS P.920 OR CP: 718)

All: And also with you.

Gospeller: The Gospel of our Lord Jesus Christ according to John

All: Glory to you, Lord Jesus Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had

put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord - and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another." JOHN 13:1-17, 31B-35

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

All: Praise to you, O Lord, King of Eternal Glory

SERMON (SIT)
WASHING OF THE FEET - BAS p.305 (SIT)
WASHING HYMN - 487 WHERE CHARITY & LOVE PREVAIL

THE PRAYERS OF THE PEOPLE (KNEEL OR SIT)
The response will be announced.
THE PEACE (STAND)

LITURGY OF THE EUCHARIST

OFFERTORY HYMN -57 THOU WHO AT THY FIRST EUCHARIST DIDST PRAY

EUCHARISTIC PRAYER III - BAS p.198 (REMAIN STANDING)

PRAYER OVER THE GIFTS (REMAIN STANDING)
At the Eucharist we are with our crucified and risen Lord. We know that it was not only our ancestors, but we who were redeemed and brought forth from bondage to freedom, from mourning to feasting. We know that he was with them in the upper room so our Lord is here with us now.

All: Until the kingdom of God comes let us celebrate this feast.
Blessed are you, Lord God of the Universe, you bring forth bread from the earth.
All: Blessed be God for ever.
Blessed are you, Lord God of the Universe, you created the fruit of the vine.
All: Blessed be God for ever.

SURSUM CORDA (MUSIC - BAS P.921)
Celebrant: The Lord be with you.
All: And also with you.
Celebrant: Lift up your hearts.
All: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
All: It is right to give our thanks and praise.

THE PREFACE
SANCTUS & BENEDICTUS (MERBECKE: CP 683/ HB C177)
**All: Holy, holy, holy, Lord God of Hosts,
Heaven and earth are full of your glory.
Glory be to you, O Lord most high.
Blessed is he that comes in the name of the Lord:
Hosanna in the highest.**

THE EUCHARISTIC CANON (KNEEL OR STAND)
Response to: 'Therefore, Father, according to his command' is: we remember his death, we proclaim his resurrection, we await his coming in glory; & at the end of the Eucharistic Prayer: Amen.

THE LORD'S PRAYER
Celebrant: As our Saviour taught us, let us pray. Our Father in heaven,
All: Hallowed be your name, your kingdom come, Your will be done, On earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, And deliver us from evil. For the kingdom, the power, And the glory are yours, Now and for ever. Amen.

SILENCE

FRACTION SENTENCE
Celebrant: Every time we eat this bread and drink this cup
All: we proclaim the Lord's death until he comes.

AGNUS DEI (MERBECKE: CP 685/ HB C177)
**All: Lamb of God, you take away the sin of the world:
Have mercy on us. Lamb of God, you take away
the sin of the world: Have mercy on us. Lamb of God,
you take away the sin of the world: Grant us your peace.**

COMMUNION SENTENCE (KNEEL OR SIT)
Celebrant: Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.
All: Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

COMMUNION
COMMUNION HYMN - 76 Thee We Adore, O Hidden Saviour, Thee

PRAYER AFTER COMMUNION (KNEEL OR SIT)
Silence
Lord Jesus Christ, we thank you that in this wonderful sacrament you have given us the memorial of your passion: grant us so to reverence the sacred mysteries of your body and blood that we may know within ourselves and show forth in our lives the fruit of your redemption, for you are alive and reign, now and for ever. **Amen**

**A HYMN TO CHRIST IN HIS SACRAMENTAL PRESENCE
HYMN – 50 NOW, MY TONGUE, THE MYSTERY TELLING**

STRIPPING OF THE ALTAR
PSALMS FOR THE STRIPPING OF THE ALTAR
PSALM 22 – BAS P.728 & PSALM 88 BAS P. 821 & FROM LAMENTATIONS

VIGIL FOR THE AGONY IN THE GARDEN
VIGIL HYMN – 189 ALONE, THOU GOEST FORTH, O LORD

It is customary to keep an one hour vigil before the Sacrament on Maundy Thursday in response to His Question "Will you not wait even one hour with me?". The Vigil begins with the hymn and a reading. Another reading occurs halfway through and at the end. If you stay for the Vigil you may leave at any time during the hour.