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# Easter Sunday

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Sung Eucharist

Book of Alternative Services (p. 185)

ANNOUNCEMENTS

LITURGY OF THE WORD

PROCESSIONAL HYMN

INVOCATION

INTROIT SENTENCE

Christ our Passover has been sacrificed for us, therefore let us keep the feast.

1 CORINTHIANS 5:7-8

THE GRACE

(STAND)

Celebrant: Alleluia! Christ is risen.

**All: The Lord is risen indeed. Alleluia!**

Celebrant: May his grace and peace be with you.

**All: May he fill our hearts with joy.**

GLORIA

(STAND)

Glory be to God on high,

(MERBECKE: CP 679)

**and in earth peace, good will towards men. We praise you, we bless you, we worship you, we glorify you, we give thanks to you for your great glory, O Lord God, heavenly king, God the Father almighty.**

**O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takes away the sin of the world, have mercy upon us. You that takes away the sin of the world, receive our prayer. You that sits at the right hand of God the Father, have mercy upon us. For you only are holy; you only are the Lord; you only, O Christ, with the Holy Ghost, are most high in the glory of God the Father. Amen**

THE COLLECT

(STAND)

**SILENCE**

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity. **Amen**

THE PROCLAMATION OF THE WORD

(SIT)

*After each reading, except the psalm, the reader says 'The Word of the Lord' and all respond: **Thanks be to God.***

First Reading – 1<sup>st</sup> Reader

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

ISAIAH 25:6-9

PSALM – 1<sup>ST</sup> READER

Give thanks to the Lord, for he is good; his mercy endures for ever.

**Let Israel now proclaim, "His mercy endures for ever."**

The Lord is my strength and my song, and he has become my salvation.

**There is a sound of exultation and victory in the tents of the righteous:**

"The right hand of the Lord has triumphed! the right hand of the Lord is exalted! the right hand of the Lord has triumphed!"

**I shall not die, but live, and declare the works of the Lord.**

The Lord has punished me sorely, but he did not hand me over to death.

**Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord.**

"This is the gate of the Lord; he who is righteous may enter."

**I will give thanks to you, for you answered me and have become my salvation.**

The same stone which the builders rejected has become the chief cornerstone.

**This is the Lord's doing, and it is marvellous in our eyes.**

On this day the Lord has acted; we will rejoice and be glad in it.

PSALM 118:1-2, 14-24

Second Reading – 2<sup>nd</sup> Reader

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

ACTS 10:34-43

GOSPEL

(STAND)

Gospeller: Alleluia, Alleluia, Alleluia

(CP: 708)

**All: Alleluia, Alleluia, Alleluia**

Gospeller: I am the first and the last, says the Lord, and the living one; I was dead, and behold I am alive for evermore. CF. REV. 1:17,18

**All: Alleluia, Alleluia, Alleluia**

Gospeller: The Lord be with you. (TONE - BAS P.920 OR CP: 718)

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to

**All: Glory to you, Lord Jesus Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you

are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to any one, for they were afraid. MARK 16:1-8

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

**All: Alleluia, Alleluia, Alleluia**

SERMON (SIT)

THE PRAYERS OF THE PEOPLE (KNEEL OR SIT)

*The response will be announced.*

THE PEACE (STAND)

## LITURGY OF THE EUCHARIST

### OFFERTORY HYMN

Eucharistic Prayer III - BAS p.198 (REMAIN STANDING)

### PRAYER OVER THE GIFTS

Creator of all, you wash away our sins, you give us new birth by the Spirit, and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. We ask this in the name of Jesus Christ the risen Lord. **Amen**

SURSUM CORDA (MUSIC - BAS P.921)

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: Lift up your hearts.

**All: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

### THE PREFACE

SANCTUS & BENEDICTUS (MERBECKE: CP 683/ HB C177)

**All: Holy, holy, holy, Lord God of Hosts,**

**Heaven and earth are full of your glory.**

**Glory be to you, O Lord most high.**

**Blessed is he that comes in the name of the Lord:**

**Hosanna in the highest.**

THE EUCHARISTIC CANON (KNEEL OR STAND)

*Response to: 'Therefore, Father, according to his command' is: **we remember his death, we proclaim his resurrection, we await his coming in glory; & at the end of the Eucharistic Prayer: Amen.***

### THE LORD'S PRAYER

Celebrant: As our Saviour taught us, let us pray. Our Father in heaven,

**All: hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen**

### FRACTION SENTENCE

#### SILENCE

Celebrant: Lord, we died with you on the cross.

**All: Now we are raised to new life.**

Celebrant: We were buried in your tomb.

**All: Now we share in your resurrection.**

Celebrant: Live in us, that we may live in you.

AGNUS DEI (MERBECKE: CP 685/ HB C177)

**All: Lamb of God, you take away the sin of the world:**

**Have mercy upon us. Lamb of God, you take away**

**the sin of the world: Have mercy upon us. Lamb of God,**

**you take away the sin of the world: Grant us your peace.**

COMMUNION SENTENCE (KNEEL OR SIT)

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

**All: Therefore let us keep the feast. Alleluia.**

### COMMUNION

*All baptized Christians are welcome to receive the Sacrament or come forward for a blessing (indicated by crossing your arms over your chest).*

### COMMUNION HYMN

PRAYER AFTER COMMUNION (KNEEL OR SIT)

#### SILENCE

God of Life, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of our enemy: grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord. **Amen**

SOLEMN EASTER BLESSING (KNEEL)

### RECESSIONAL HYMN

DISMISSAL (REMAIN STANDING)

Celebrant: He is not here. He is risen. Go in peace to love and serve the Lord. Alleluia, alleluia, alleluia.

**All: In the name of Christ. Alleluia, alleluia, alleluia.**