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## Third Sunday in Lent

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Sung Eucharist

Book of Alternative Services (p. 185)

ANNOUNCEMENTS

### LITURGY OF THE WORD

#### THE LENTEN PROSE

Refrain: **Hear us, O Lord, have mercy upon us: for we have sinn'd against thee.**

INVOCATION

INTROIT SENTENCE

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. JOHN 3:16

THE GRACE (STAND)

THE CALL TO CONFESSION

**SILENCE**

KYRIE CONFESSION AND ABSOLUTION (KNEEL OR SIT)

*Please say or sing the KYRIE ELEISON after each of the three petitions.*

**Kyrie Eleison. Christe Eleison. Kyrie Eleison.** (MERBECKE: CP  
678/HB C177)

**or**

**Lord, have mercy upon us. Christ, have mercy upon us.**

**Lord, have mercy upon us.**

THE COLLECT (STAND)

**SILENCE**

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

THE PROCLAMATION OF THE WORD (SIT)

*After each reading, except the psalm, the reader says 'The Word of the Lord' and all respond: **Thanks be to God.***

First Reading – 1<sup>st</sup> Reader

Then God spoke all these words: "I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not

make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor." EXODUS 20:1-17

PSALM – 1<sup>ST</sup> READER

The heavens declare the glory of God, and the firmament shows his handiwork.

**One day tells its tale to another, and one night imparts knowledge to another.**

Although they have no words or language, and their voices are not heard,

**Their sound has gone out into all lands, and their message to the ends of the world.**

In the deep has he set a pavilion for the sun; it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

**It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.**

The law of the Lord is perfect and revives the soul; the

testimony of the Lord is sure and gives wisdom to the innocent.

**The statutes of the Lord are just and rejoice the heart; the commandment of the Lord is clear and gives light to the eyes.**

The fear of the Lord is clean and endures for ever; the judgements of the Lord are true and righteous altogether.

**More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.**

By them also is your servant enlightened, and in keeping them there is great reward.

**Who can tell how often he offends? cleanse me from my secret faults.**

Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

**Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.** PSALM 19

Second Reading – 2<sup>nd</sup> Reader

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. 1 CORINTHIANS 1:18-25

GOSPEL (STAND)

Gospeller: Praise to you, O Lord, King of eternal glory. (CP: 717)

**All: Praise to you, O Lord, King of eternal glory.**

Gospeller: The Lord is a great God, O that today you would listen to his voice. Harden not your hearts. CF. PSALM 95:3, 8

**All: Praise to you, O Lord, King of eternal glory.**

Gospeller: The Lord be with you. (TONE - BAS P.920 OR CP: 718)

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to

**All: Glory to you, Lord Jesus Christ.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken. JOHN 2:13-22  
Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

**All: Praise to you, O Lord, King of eternal glory.**

SERMON (SIT)

THE NICENE CREED - BAS p.188 (STAND)

Celebrant: We believe in one God,

**All: the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose**

**again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE (KNEEL OR SIT)  
*The response will be announced.*

THE PEACE (STAND)

LITURGY OF THE EUCHARIST

OFFERTORY HYMN

Eucharistic Prayer III - BAS p.198 (REMAIN STANDING)

PRAYER OVER THE GIFTS

God of Wisdom, may the light of your eternal word, our Lord and Saviour Jesus Christ, lead us in holiness and guide us to glory; we ask in his name. **Amen**

SURSUM CORDA (MUSIC - BAS P.921)

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: Lift up your hearts.

**All: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

THE PREFACE

SANCTUS & BENEDICTUS (MERBECKE: CP 683/ HB C177)

**All: Holy, holy, holy, Lord God of Hosts,  
Heaven and earth are full of your glory.**

**Glory be to you, O Lord most high.**

**Blessed is he that comes in the name of the Lord:**

**Hosanna in the highest.**

THE EUCHARISTIC CANON (KNEEL OR STAND)

*Response to: 'Therefore, Father, according to his command' is: **we remember his death, we proclaim his resurrection, we await his coming in glory; & at the end of the Eucharistic Prayer: Amen.***

THE LORD'S PRAYER

Celebrant: As our Saviour taught us, let us pray. Our Father in heaven,

**All: hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen**

FRACTION SENTENCE

SILENCE

Celebrant: Every time we eat this bread and drink this cup

**All: we proclaim the Lord's death until he comes.**

AGNUS DEI (MERBECKE: CP 685/ HB C177)

**All: Lamb of God, you take away the sin of the world:**

**Have mercy upon us. Lamb of God, you take away**

**the sin of the world: Have mercy upon us. Lamb of God,**

**you take away the sin of the world: Grant us your peace.**

COMMUNION SENTENCE (KNEEL OR SIT)

Celebrant: Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**All: Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

COMMUNION

COMMUNION HYMN

PRAYER AFTER COMMUNION (KNEEL OR SIT)

SILENCE

Merciful Lord, grant your people grace to withstand the temptations of the world, the flesh and the devil, and with pure hearts and minds to follow you, the only God; through Jesus Christ our Lord. **Amen**

BLESSING (KNEEL)

RECESSIONAL HYMN

DISMISSAL (REMAIN STANDING)