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## Second Sunday in Lent

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Sung Eucharist

Book of Alternative Services (p. 185)

ANNOUNCEMENTS

### LITURGY OF THE WORD

#### THE LENTEN PROSE

Refrain: **Hear us, O Lord, have mercy upon us: for we have sinn'd against thee.**

INVOCATION

INTROIT SENTENCE

I do not glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. GALATIANS 6:14

THE GRACE (STAND)

THE CALL TO CONFESSION

SILENCE

KYRIE CONFESSION AND ABSOLUTION (KNEEL OR SIT)

*Please say or sing the KYRIE ELEISON after each of the three petitions.*

**Kyrie Eleison. Christe Eleison. Kyrie Eleison.** (MERBECKE: CP 678/HB C177)  
*or*

**Lord, have mercy upon us. Christ, have mercy upon us.**

**Lord, have mercy upon us.**

THE COLLECT (STAND)

SILENCE

Almighty God, you show to those who are in error the light of your truth, that they may return to the way of righteousness: grant to all those who are admitted into the fellowship of Christ's religion, that they may reject those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

THE PROCLAMATION OF THE WORD (SIT)

*After each reading, except the psalm, the reader says 'The Word of the Lord' and all respond: **Thanks be to God.***

First Reading – 1<sup>st</sup> Reader

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me,

and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

GENESIS 17:1-7, 15-16

PSALM – 1<sup>ST</sup> READER

Praise the Lord, you that fear him; stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.

**For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; but when they cry to him he hears them.**

My praise is of him in the great assembly; I will perform my vows in the presence of those who worship him.

**The poor shall eat and be satisfied, and those who seek the Lord shall praise him: "May your heart live for ever!"**

All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall bow before him.

**For kingship belongs to the Lord; he rules over the nations.**

To him alone all who sleep in the earth bow down in worship; all who go down to the dust fall before him.

**My soul shall live for him; my descendants shall serve him; they shall be known as the Lord's for ever.**

They shall come and make known to a people yet unborn the saving deeds that he has done.

PSALM 22:22-30

Second Reading – 2<sup>nd</sup> Reader

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the

law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

ROMANS 4:13-25

GOSPEL (STAND)

Gospeller: Praise to you, O Lord, King of eternal glory. (CP: 717)

**All: Praise to you, O Lord, King of eternal glory.**

Gospeller: The Lord is a great God, O that today you would listen to his voice. Harden not your hearts. CF. PSALM 95:3, 8

**All: Praise to you, O Lord, King of eternal glory.**

Gospeller: The Lord be with you. (TONE - BAS P.920 OR CP: 718)

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to

**All: Glory to you, Lord Jesus Christ.**

Then Jesus began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and

said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

MARK 8:31-38

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

**All: Praise to you, O Lord, King of eternal glory.**

SERMON (SIT)

THE NICENE CREED - BAS p.188 (STAND)

Celebrant: We believe in one God,

**All: the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE (KNEEL OR SIT)

*The response will be announced.*

THE PEACE (STAND)

## LITURGY OF THE EUCHARIST

### OFFERTORY HYMN

Eucharistic Prayer III - BAS p.198 (REMAIN STANDING)

### PRAYER OVER THE GIFTS

God of Wisdom, may the light of your eternal word, our Lord and Saviour Jesus Christ, lead us in holiness and guide us to glory; we ask in his name. **Amen**

SURSUM CORDA (MUSIC - BAS P.921)

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: Lift up your hearts.

**All: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

### THE PREFACE

SANCTUS & BENEDICTUS (MERBECKE: CP 683/ HB C177)

**All: Holy, holy, holy, Lord God of Hosts,  
Heaven and earth are full of your glory.**

**Glory be to you, O Lord most high.**

**Blessed is he that comes in the name of the Lord:**

**Hosanna in the highest.**

THE EUCHARISTIC CANON (KNEEL OR STAND)

*Response to: 'Therefore, Father, according to his command' is: **we remember his death, we proclaim his resurrection, we await his coming in glory; & at the end of the Eucharistic Prayer: Amen.***

### THE LORD'S PRAYER

Celebrant: As our Saviour taught us, let us pray. Our Father in heaven,

**All: hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen**

### FRACTION SENTENCE

#### SILENCE

Celebrant: Every time we eat this bread and drink this cup

**All: we proclaim the Lord's death until he comes.**

AGNUS DEI (MERBECKE: CP 685/ HB C177)

**All: Lamb of God, you take away the sin of the world:**

**Have mercy upon us. Lamb of God, you take away**

**the sin of the world: Have mercy upon us. Lamb of God,**

**you take away the sin of the world: Grant us your peace.**

COMMUNION SENTENCE (KNEEL OR SIT)

Celebrant: Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**All: Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

### COMMUNION

#### COMMUNION HYMN

PRAYER AFTER COMMUNION (KNEEL OR SIT)

#### SILENCE

Almighty God, you see that we have no power of ourselves to help ourselves: keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. **Amen**

BLESSING (KNEEL)

#### RECESSIONAL HYMN

DISMISSAL (REMAIN STANDING)