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## Baptism of the Lord

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Sung Eucharist Book of Alternative Services (p. 185)

### ANNOUNCEMENTS

### LITURGY OF THE WORD

#### PROCESSIONAL HYMN

##### INVOCATION

##### INTROIT SENTENCE

A voice came from heaven, saying, "This is my beloved Son with whom I am well pleased." MATTHEW 3:

##### THE GRACE (STAND)

Celebrant: Blessed are you, Lord our God, King of the universe.

**All: From the rising of the sun to its setting your name is proclaimed in all the world.**

##### THE CALL TO CONFESSION

##### SILENCE

##### KYRIE CONFESSION AND ABSOLUTION (KNEEL OR SIT)

*Please say or sing the KYRIE ELEISON after each of the three petitions.*

**Kyrie Eleison. Christe Eleison. Kyrie Eleison.** (MERBECKE: CP or 678/HB C177)

**Lord, have mercy upon us. Christ, have mercy upon us.**

**Lord, have mercy upon us.**

##### GLORIA (STAND)

Glory be to God on high, (MERBECKE: CP 679)

**and in earth peace, good will towards men. We praise you, we bless you, we worship you, we glorify you, we give thanks to you for your great glory, O Lord God, heavenly king, God the Father almighty.**

**O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takes away the sin of the world, have mercy upon us. You that takes away the sin of the world, receive our prayer. You that sits at the right hand of God the Father, have mercy upon us.**

**For you only are holy; you only are the Lord; you only, O Christ, with the Holy Ghost, are most high in the glory of God the Father. Amen**

##### THE COLLECT (STAND)

##### SILENCE

Eternal Father, who at the baptism of Jesus revealed him to be your Son, anointing him with the Holy Spirit: grant to us, who are born again by water and the Spirit, that we may be faithful to our calling as your adopted children; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

##### THE PROCLAMATION OF THE WORD (SIT)

*After each reading, except the psalm, the reader says 'The Word of the Lord' and all respond: **Thanks be to God.***

##### First Reading – 1<sup>st</sup> Reader

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. GENESIS 1:1-5

##### PSALM – 1<sup>ST</sup> READER

Ascribe to the Lord, you gods, ascribe to the Lord glory and strength.

**Ascribe to the Lord the glory due his name; worship the Lord in the beauty of holiness.**

The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters.

**The voice of the Lord is a powerful voice; the voice of the Lord is a voice of splendour.**

The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon;

**He makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.**

The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh.

**The voice of the Lord makes the oak trees writhe and strips the forests bare.**

And in the temple of the Lord all are crying, "Glory!"

**The Lord sits enthroned above the flood; the Lord sits enthroned as king for evermore.**

The Lord shall give strength to his people; the Lord shall give his people the blessing of peace. PSALM 29

##### Second Reading – 2<sup>nd</sup> Reader

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied - altogether there were about twelve of them. ACTS 19:1-7

##### GOSPEL (STAND)

Gospeller: Alleluia, Alleluia, Alleluia (CP: 708)

**All: Alleluia, Alleluia, Alleluia**

Gospeller: This is my Son, the Beloved, with whom I am well pleased. MATTHEW 3:17

**All: Alleluia, Alleluia, Alleluia**

Gospeller: The Lord be with you. (TONE - BAS P.920 OR CP: 718)

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to

**All: Glory to you, Lord Jesus Christ.**

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up

out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

MARK 1:4-11

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

**All: Alleluia, Alleluia, Alleluia**

SERMON

(SIT)

RENEWAL OF BAPTISMAL VOWS - BAS p.330

or

THE NICENE CREED - BAS p.188

(STAND)

Celebrant: We believe in one God,

**All: the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

(KNEEL OR SIT)

*The response will be announced.*

THE PEACE

(STAND)

## LITURGY OF THE EUCHARIST

### OFFERTORY HYMN

Eucharistic Prayer III - BAS p.198

(REMAIN STANDING)

PRAYER OVER THE GIFTS

Open the heavens, Lord our God, and send your transforming Spirit on us and on these gifts. May we who are baptized into Christ be ready to share his cup of suffering and strengthened to serve him for ever. **Amen**

SURSUM CORDA

(MUSIC - BAS P.921)

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: Lift up your hearts.

**All: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

THE PREFACE

SANCTUS & BENEDICTUS

(MERBECKE: CP 683/ HB C177)

**All: Holy, holy, holy, Lord God of Hosts,**

**Heaven and earth are full of your glory.**

**Glory be to you, O Lord most high.**

**Blessed is he that comes in the name of the Lord:**

**Hosanna in the highest.**

THE EUCHARISTIC CANON

(KNEEL OR STAND)

*Response to: 'Therefore, Father, according to his command' is: we remember his death, we proclaim his resurrection, we await his coming in glory; & at the end of the Eucharistic Prayer: Amen.*

THE LORD'S PRAYER

Celebrant: As our Saviour taught us, let us pray. Our Father in heaven,

**All: hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen**

FRACTION SENTENCE

**SILENCE**

Celebrant: We break the bread of life, and that life is the light of the world.

**All: God here among us, light in the midst of us, bring us to light and life.**

AGNUS DEI

(MERBECKE: CP 685/ HB C177)

**All: Lamb of God, you take away the sin of the world:**

**Have mercy upon us. Lamb of God, you take away**

**the sin of the world: Have mercy upon us. Lamb of God,**

**you take away the sin of the world: Grant us your peace.**

COMMUNION SENTENCE

(KNEEL OR SIT)

Celebrant: God's holy gifts for God's holy people.

**All: Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.**

COMMUNION

COMMUNION HYMN

PRAYER AFTER COMMUNION

(KNEEL OR SIT)

**SILENCE**

Lord of all time and eternity, you opened the heavens and revealed yourself as Father in the baptism of Jesus your beloved Son: by the power of your Spirit complete the heavenly work of our rebirth through the waters of the new creation; through Jesus Christ our Lord. **Amen**

SOLEMN BLESSING FOR THE BAPTISM OF CHRIST

(KNEEL)

RECESSIONAL HYMN

DISMISSAL

(REMAIN STANDING)