

# The Transfiguration of the Lord

Sung Eucharist Book of Alternative Services (p. 185)

ANNOUNCEMENTS

LITURGY OF THE WORD

PROCESSIONAL HYMN

INVOCATION

INTROIT SENTENCE

This is my beloved Son, with whom I am well pleased; listen to him.

*Matthew 17:5*

THE GRACE (STAND)

THE CALL TO CONFESSION

**SILENCE**

KYRIE CONFESSION AND ABSOLUTION (KNEEL OR SIT)

*Please say or sing the KYRIE ELEISON after each of the three petitions.*

**Kyrie Eleison. Christe Eleison. Kyrie Eleison.** (MERBECKE: CP 678/HB C177)  
*or*

**Lord, have mercy upon us. Christ, have mercy upon us.  
Lord, have mercy upon us.**

GLORIA (STAND)

Glory be to God on high, (MERBECKE: CP 679)

**and in earth peace, good will towards men.**

**We praise you, we bless you, we worship you, we glorify  
you, we give thanks to you for your great glory, O Lord God,  
heavenly king, God the Father almighty.**

**O Lord, the only-begotten Son, Jesus Christ; O Lord God,  
Lamb of God, Son of the Father, that takes away the sin  
of the world, have mercy upon us. You that takes away  
the sin of the world, receive our prayer. You that sits at  
the right hand of God the Father, have mercy upon us.**

**For you only are holy; you only are the Lord; you only,  
O Christ, with the Holy Ghost, are most high in the glory  
of God the Father. Amen**

THE COLLECT (STAND)

**SILENCE**

Father in heaven, whose Son Jesus Christ was wonderfully transfigured before chosen witnesses upon the holy mountain, and spoke of the exodus he would accomplish at Jerusalem: give us strength so to hear his voice and bear our cross that in the world to come we may see him as he is; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

THE PROCLAMATION OF THE WORD (SIT)

*After each reading, except the psalm, the reader says 'The Word of the Lord' and all respond: **Thanks be to God.***

First Reading – 1<sup>st</sup> Reader

Daniel wrote, "As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgement, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed." DANIEL 7:9-10, 13-14

PSALM – 1<sup>ST</sup> READER

The Lord is king; let the people tremble; he is enthroned upon the Cherubim; let the earth shake.

**The Lord is great in Zion; he is high above all peoples.**

Let them confess his name, which is great and awesome; he is the Holy One.

**"O mighty King, lover of justice, you have established equity;  
you have executed justice and righteousness in Jacob."**

Proclaim the greatness of the Lord our God and fall down before his footstool; he is the Holy One.

**Moses and Aaron among his priests, and Samuel among those  
who call upon his name, they called upon the Lord, and he**

**answered them.**

He spoke to them out of the pillar of cloud; they kept his testimonies and the decree that he gave them.

**"O Lord our God, you answered them indeed; you were a God  
who forgave them, yet punished them for their evil deeds."**

Proclaim the greatness of the Lord our God and worship him upon his holy hill; for the Lord our God is the Holy One. PSALM 99

Second Reading – 2<sup>nd</sup> Reader

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. 2 PETER 1:16-19

GOSPEL (STAND)

Gospeller: Alleluia, Alleluia, Alleluia (CP: 708)

**All: Alleluia, Alleluia, Alleluia**

Gospeller: Blessed are the poor in spirit, for theirs is the kingdom of heaven. MATTHEW 5:3

**All: Alleluia, Alleluia, Alleluia**

Gospeller: The Lord be with you. (TONE - BAS P.920 OR CP: 718)

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to

**All: Glory to you, Lord Jesus Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him,

Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

LUKE 9:28-36

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

**All: Alleluia, Alleluia, Alleluia**

SERMON (SIT)

THE NICENE CREED - BAS p.188 (STAND)

Celebrant: We believe in one God,

**All: the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE (KNEEL OR SIT)

*The response will be announced.*

THE PEACE (STAND)

## LITURGY OF THE EUCHARIST

### OFFERTORY HYMN

EUCCHARISTIC PRAYER III - BAS p.198 (REMAIN STANDING)

PRAYER OVER THE GIFTS (REMAIN STANDING)

Holy God, receive all we bring before you this day, and bring us also to that radiant glory which we see in the transfigured face of Jesus Christ our Lord. **Amen**

SURSUM CORDA (MUSIC - BAS p.921)

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: Lift up your hearts.

**All: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

THE PREFACE

SANCTUS & BENEDICTUS (MERBECKE: CP 683/ HB C177)

**All: Holy, holy, holy, Lord God of Hosts,  
Heaven and earth are full of your glory.  
Glory be to you, O Lord most high.  
Blessed is he that comes in the name of the Lord:  
Hosanna in the highest.**

THE EUCHARISTIC CANON (KNEEL OR STAND)

*Response to: 'Therefore, Father, according to his command' is: **we remember his death, we proclaim his resurrection, we await his coming in glory; & at the end of the Eucharistic Prayer: Amen.***

THE LORD'S PRAYER

Celebrant: As our Saviour taught us, let us pray. Our Father in heaven,

**All: Hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen**

### SILENCE

FRACTION SENTENCE

Celebrant: We break this bread to share in the body of Christ.

**All: We, being many, are one body, for we all share in the one bread.**

AGNUS DEI (MERBECKE: CP 685/ HB C177)

**All: Lamb of God, you take away the sin of the world:**

**Have mercy upon us. Lamb of God, you take away the sin of the world: Have mercy upon us. Lamb of God, you take away the sin of the world: Grant us your peace.**

COMMUNION SENTENCE (KNEEL OR SIT)

Celebrant: Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**All: Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

COMMUNION

COMMUNION HYMN

PRAYER AFTER COMMUNION (KNEEL OR SIT)

**Silence**

Holy God, we see your glory in the face of Jesus Christ: may we who are partakers at this table reflect his life in word and deed, that all the world may know his power to change and save. This we ask through Jesus Christ our Lord. **Amen**

SOLEMN BLESSING FOR THE TRANSFIGURATION (KNEEL)

RECESSIONAL HYMN

DISMISSAL (REMAIN STANDING)