

Twenty-First Sunday after Pentecost

Deanery Service at the Church of St George, Georgeville

Sunday, October 29th, 2017 10:30 am

*Celebrant and Preacher: The Rev'd Canon Giuseppe Gagliano,
assisted by the Ven. Dean Ross*

Sung Eucharist Book of Alternative Services (p. 185)
ANNOUNCEMENTS

LITURGY OF THE WORD

PROCESSIONAL HYMN - #3 MORNING HAS BROKEN

INVOCATION

INTROIT SENTENCE

If you love me, you will keep my word, and my Father will love you,
and we will come to you. JOHN 14:23

THE GRACE (STAND)

THE CALL TO CONFESSION

SILENCE

KYRIE CONFESSION AND ABSOLUTION (KNEEL OR SIT)

Please say or sing the KYRIE ELEISON after each of the three petitions.

Kyrie Eleison. Christe Eleison. Kyrie Eleison. (MERBECKE: CP
or 678/HB C177)

Lord, have mercy upon us. Christ, have mercy upon us.

Lord, have mercy upon us.

THE COLLECT (STAND)

SILENCE

God, the giver of life, whose Holy Spirit wells up within your Church:
by the Spirit's gifts equip us to live the gospel of Christ and make us
eager to do your will, that we may share with the whole creation
the joys of eternal life; through Jesus Christ your Son our Lord, who
is alive and reigns with you, in the unity of the Holy Spirit, one God,
now and for ever. **Amen**

THE PROCLAMATION OF THE WORD (SIT)

*After each reading, except the psalm, the reader says 'The Word of the
Lord' and all respond: **Thanks be to God.***

First Reading – 1st Reader

Then Moses went up from the plains of Moab to Mount Nebo,
to the top of Pisgah, which is opposite Jericho, and

the Lord showed him the whole land: Gilead as far as Dan, all
Naphtali, the land of Ephraim and Manasseh, all the land of
Judah as far as the Western Sea, the Negeb, and the Plain—
that is, the valley of Jericho, the city of palm trees—as far as
Zoar. The Lord said to him, "This is the land of which I swore to
Abraham, to Isaac, and to Jacob, saying, 'I will give it to your
descendants'; I have let you see it with your eyes, but you shall
not cross over there." Then Moses, the servant of the Lord,
died there in the land of Moab, at the Lord's command. He was
buried in a valley in the land of Moab, opposite Beth-peor, but
no one knows his burial place to this day. Moses was one
hundred twenty years old when he died; his sight was
unimpaired and his vigor had not abated. The Israelites wept
for Moses in the plains of Moab thirty days; then the period of
mourning for Moses was ended. Joshua son of Nun was full of
the spirit of wisdom, because Moses had laid his hands on him;
and the Israelites obeyed him, doing as the Lord had
commanded Moses. Never since has there arisen a prophet in
Israel like Moses, whom the Lord knew face to face. He was
unequaled for all the signs and wonders that the Lord sent him
to perform in the land of Egypt, against Pharaoh and all his
servants and his entire land, and for all the mighty deeds and
all the terrifying displays of power that Moses performed in
the sight of all Israel. DEUTERONOMY 34:1-12

PSALM – 1ST READER

Lord, you have been our refuge from one generation to
another.

**Before the mountains were brought forth, or the land and the
earth were born, from age to age you are God.**

You turn us back to the dust and say, "Go back, O child of
earth."

**For a thousand years in your sight are like yesterday when it
is past and like a watch in the night.**

You sweep us away like a dream; we fade away suddenly like
the grass.

**In the morning it is green and flourishes; in the evening it is
dried up and withered.**

Return, O Lord; how long will you tarry? be gracious to your
servants.

**Satisfy us by your loving-kindness in the morning; so shall we
rejoice and be glad all the days of our life.**

Make us glad by the measure of the days that you afflicted us
and the years in which we suffered adversity.

**Show your servants your works and your splendour to their
children.**

May the graciousness of the Lord our God be upon us; prosper
the work of our hands; prosper our handiwork. PSALM 90:1-6, 13-17

Second Reading – 2nd Reader

You yourselves know, brothers and sisters, that our coming to
you was not in vain, but though we had already suffered and
been shamefully mistreated at Philippi, as you know, we had
courage in our God to declare to you the gospel of God in spite
of great opposition. For our appeal does not spring from deceit
or impure motives or trickery, but just as we have been
approved by God to be entrusted with the message of the
gospel, even so we speak, not to please mortals, but to please
God who tests our hearts. As you know and as God is our
witness, we never came with words of flattery or with a
pretext for greed; nor did we seek praise from mortals,
whether from you or from others, though we might have made
demands as apostles of Christ. But we were gentle among you,
like a nurse tenderly caring for her own children. So deeply do
we care for you that we are determined to share with you not
only the gospel of God but also our own selves, because you
have become very dear to us. 1 THESSALONIANS 2:1-8

GOSPEL (STAND)

Gospeller: Alleluia, Alleluia, Alleluia (CP: 708)

All: Alleluia, Alleluia, Alleluia

Gospeller: Speak, Lord, for your Servant is listening. You have the
words of eternal life. 1 SAMUEL 3.9 & JOHN 6.6

All: Alleluia, Alleluia, Alleluia

Gospeller: The Lord be with you. (TONE - BAS P.920 OR CP: 718)

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to

All: Glory to you, Lord Jesus Christ.

When the Pharisees heard that he had silenced the Sadducees,
they gathered together, and one of them, a lawyer, asked him
a question to test him. "Teacher, which commandment in the
law is the greatest?" He said to him, "'You shall love the Lord
your God with all your heart, and with all your soul, and with
all your mind.' This is the greatest and first

commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions. MATTHEW 22:34-46
Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

All: Alleluia, Alleluia, Alleluia

SERMON (SIT)

THE NICENE CREED - BAS p.188 (STAND)

Celebrant: We believe in one God,
All: the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (KNEEL OR SIT)

The response will be announced.

THE PEACE (STAND)

LITURGY OF THE EUCHARIST

OFFERTORY HYMN - #572 LET THERE BE LIGHT

Eucharistic Prayer III - BAS p.198 (REMAIN STANDING)

PRAYER OVER THE GIFTS

Gracious God, accept the offering of your Church, the hearts of your people joined in praise and thanksgiving, in the name of Jesus Christ the Lord. **Amen**

SURSUM CORDA (MUSIC - BAS P.921)

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

THE PREFACE

SANCTUS & BENEDICTUS (MERBECKE: CP 683/ HB C177)

All: Holy, holy, holy, Lord God of Hosts,

Heaven and earth are full of your glory.

Glory be to you, O Lord most high.

Blessed is he that comes in the name of the Lord:

Hosanna in the highest.

THE EUCHARISTIC CANON (KNEEL OR STAND)

Response to: 'Therefore, Father, according to his command' is: we remember his death, we proclaim his resurrection, we await his coming in glory; & at the end of the Eucharistic Prayer: Amen.

THE LORD'S PRAYER

Celebrant: As our Saviour taught us, let us pray. Our Father in heaven,

All: hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen

SILENCE

FRACTION SENTENCE

Celebrant: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

AGNUS DEI (MERBECKE: CP 685/ HB C177)

All: Lamb of God, you take away the sin of the world:

Have mercy upon us. Lamb of God, you take away the sin of the world: Have mercy upon us. Lamb of God, you take away the sin of the world: Grant us your peace.

COMMUNION SENTENCE (KNEEL OR SIT)

Celebrant: Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All: Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

COMMUNION

COMMUNION HYMN - #532 WHAT A FRIEND WE HAVE IN JESUS

PRAYER AFTER COMMUNION (KNEEL OR SIT)

Silence

God our Father, whose Son, the light unfailing, has come from heaven to deliver the world from the darkness of ignorance: let these holy mysteries open the eyes of our understanding that we may know the way of life, and walk in it without stumbling; through Jesus Christ our Lord. **Amen**

BLESSING (KNEEL)

RECESSIONAL HYMN - #423 HOW GREAT THOU ART

DISMISSAL (REMAIN STANDING)

Thank you to the clergy, wardens, and parishioners of St George's, Georgeville for their hospitality at today's service. We especially wish to thank musicians Brandon Alexandre, Thomas Alexandre, Dayna Alexandre, and Dorothy Moffat for their accompaniment.

A time of food and fellowship will follow our worship in Murray Memorial Hall, just down the street from the church.