

## Tenth Sunday after Pentecost

Sung Eucharist

Book of Alternative Services (p. 185)

ANNOUNCEMENTS

### LITURGY OF THE WORD

#### PROCESSIONAL HYMN

INVOCATION

INTROIT SENTENCE

I wait for the Lord; in his word is my hope.

PSALM 130:4

THE GRACE

(STAND)

THE CALL TO CONFESSION

**SILENCE**

KYRIE CONFESSION AND ABSOLUTION

(KNEEL OR SIT)

*Please say or sing the KYRIE ELEISON after each of the three petitions.*

**Kyrie Eleison. Christe Eleison. Kyrie Eleison.**

(MERBECKE: CP

or

678/HB C177)

**Lord, have mercy upon us. Christ, have mercy upon us.**

**Lord, have mercy upon us.**

THE COLLECT

(STAND)

**SILENCE**

Almighty God, who sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love and joy and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen**

THE PROCLAMATION OF THE WORD

(SIT)

*After each reading, except the psalm, the reader says 'The Word of the Lord' and all respond: **Thanks be to God.***

First Reading – 1<sup>st</sup> Reader

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his

brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

GENESIS 37:1-4, 12-28

PSALM – 1<sup>ST</sup> READER

Give thanks to the Lord and call upon his name; make known his deeds among the peoples.

**Sing to him, sing praises to him, and speak of all his marvellous works.**

Glory in his holy name; let the hearts of those who seek the Lord rejoice.

**Search for the Lord and his strength; continually seek his face.**

Remember the marvels he has done, his wonders and the judgements of his mouth,

**O offspring of Abraham his servant, O children of Jacob his chosen.**

Then he called for a famine in the land and destroyed the supply of bread.

**He sent a man before them, Joseph, who was sold as a slave**

They bruised his feet in fetters; his neck they put in an iron collar.

**Until his prediction came to pass, the word of the Lord tested him.**

The king sent and released him; the ruler of the peoples set him free.

**He set him as master over his household, as a ruler over all his possessions,**

To instruct his princes according to his will and to teach his elders wisdom.

**Hallelujah!**

PSALM 105:1-6, 16-22, 45c

Second Reading – 2<sup>nd</sup> Reader

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!".

ROMANS 10:5-15

GOSPEL (STAND)  
Gospeller: Alleluia, Alleluia, Alleluia (CP: 708)

**All: Alleluia, Alleluia, Alleluia**

Gospeller: Speak, Lord, for your Servant is listening. You have the words of eternal life. I SAMUEL 3.9 & JOHN 6.6

**All: Alleluia, Alleluia, Alleluia**

Gospeller: The Lord be with you. (TONE - BAS P.920 OR CP: 718)

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to

**All: Glory to you, Lord Jesus Christ.**

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, "Truly you are the Son of God." MATTHEW 14:22-33

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

**All: Alleluia, Alleluia, Alleluia**

SERMON (SIT)  
THE NICENE CREED - BAS p.188 (STAND)

Celebrant: We believe in one God,

**All: the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not**

**made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE (KNEEL OR SIT)  
*The response will be announced.*

THE PEACE (STAND)

#### LITURGY OF THE EUCHARIST

##### OFFERTORY HYMN

EUCCHARISTIC PRAYER III - BAS p.198 (REMAIN STANDING)

PRAYER OVER THE GIFTS (REMAIN STANDING)

Gracious God, accept the offering of your Church, the hearts of your people joined in praise and thanksgiving, in the name of Jesus Christ the Lord. **Amen**

SURSUM CORDA (MUSIC - BAS p.921)

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: Lift up your hearts.

**All: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

THE PREFACE

SANCTUS & BENEDICTUS (MERBECKE: CP 683/ HB C177)

**All: Holy, holy, holy, Lord God of Hosts,**

**Heaven and earth are full of your glory.**

**Glory be to you, O Lord most high.**

**Blessed is he that comes in the name of the Lord:**

**Hosanna in the highest.**

THE EUCHARISTIC CANON (KNEEL OR STAND)

*Response to: 'Therefore, Father, according to his command' is: **we remember his death, we proclaim his resurrection, we await his coming in glory; & at the end of the Eucharistic Prayer: Amen.***

#### THE LORD'S PRAYER

Celebrant: As our Saviour taught us, let us pray. Our Father in heaven,

**All: Hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen**

#### SILENCE

##### FRACTION SENTENCE

Celebrant: We break this bread to share in the body of Christ.

**All: We, being many, are one body, for we all share in the one bread.**

AGNUS DEI (MERBECKE: CP 685/ HB C177)

**All: Lamb of God, you take away the sin of the world:**

**Have mercy upon us. Lamb of God, you take away**

**the sin of the world: Have mercy upon us. Lamb of God,**

**you take away the sin of the world: Grant us your peace.**

COMMUNION SENTENCE (KNEEL OR SIT)

Celebrant: Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**All: Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

#### COMMUNION

##### COMMUNION HYMN

PRAYER AFTER COMMUNION (KNEEL OR SIT)

##### Silence

Holy Father, who gathered us here around the table of your Son to share this meal with the whole household of God: in that new world where you reveal the fullness of your peace, gather people of every race and language to share in the eternal banquet of Jesus Christ our Lord. **Amen**

BLESSING (KNEEL)

##### RECESSIONAL HYMN

DISMISSAL (REMAIN STANDING)