

The Order for the Celebration of
Holy Communion
also called
The Eucharist
and
The Lord's Supper

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General Notes

Preparation

Careful devotional preparation before the service is recommended for every communicant. A Form of Preparation for public or private use is provided (page 387).

Ministries

Holy Communion is celebrated by the whole people of God gathered for worship. The ministry of the members of the congregation is expressed through their active participation together in the words and actions of the service, but also by some of them reading the Scripture passages, leading the prayers of intercession, and, if authorized, assisting with the distribution of communion.

In some traditions the ministry of the deacon at Holy Communion has included some of the following elements: the bringing in of the Book of the Gospels, the invitation to confession, the reading of the Gospel, the preaching of the sermon when licensed to do so, a part in the prayers of intercession, the preparation of the table and the gifts, a part in the distribution, the ablutions and the dismissal.

The deacon's liturgical ministry provides an appropriate model for the ministry of an assisting priest, a Reader, or another episcopally authorized minister in a leadership ministry that complements that of the president.

The unity of the liturgy is served by the ministry of the president, who in presiding over the whole service holds word and sacrament together and draws the congregation into a worshipping community.

The president at Holy Communion (who, in accordance with the provisions of Canon B 12 'Of the Ministry of the Holy Communion', must have been episcopally ordained priest) expresses this ministry by saying the opening Greeting, the Absolution, the Collect, the Peace and the Blessing. The president must say the Eucharistic Prayer, break the consecrated bread and receive the sacrament on every occasion. When appropriate, the president may, after greeting the people, delegate the leadership of all or parts of the Gathering and the Liturgy of the Word to a deacon, Reader or other authorized lay person.

In the absence of a priest for the first part of the service, a deacon, Reader or other authorized lay person may lead the entire Gathering and Liturgy of the Word.

When the bishop is present, he normally presides over the whole service.

As provided in Canon B 18 the sermon shall be preached by a duly authorized minister, deaconess, Reader or lay worker or, at the invitation of the minister having the cure of souls and with the permission of the bishop, another person.

Communicant members of other Churches

Baptized persons who are communicant members of other Churches which subscribe to the doctrine of the Holy Trinity and are in good standing in their own Church shall be admitted to Communion in accordance with Canon B 15A.

For further Notes, see pages 625–630.

A Form of Preparation

This form may be used in any of three ways.

It may be used by individuals as part of their preparation for Holy Communion.

It may be used corporately on suitable occasions within Holy Communion where it replaces the sections entitled 'Prayer of Preparation' and 'Prayers of Penitence'.

It may be used as a separate service of preparation. When used in this way, there should be added at the beginning a greeting and at the end the Peace and the Lord's Prayer. Hymns, psalms and other suitable liturgical material may also be included.

Come, Holy Ghost (Veni creator Spiritus)

All **Come, Holy Ghost, our souls inspire,
And lighten with celestial fire;
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart.**

**Thy blessed unction from above
Is comfort, life and fire of love;
Enable with perpetual light
The dullness of our blinded sight.**

**Anoint and cheer our soiled face
With the abundance of thy grace;
Keep far our foes, give peace at home;
Where thou art guide no ill can come.**

**Teach us to know the Father, Son,
And thee, of Both, to be but One;
That through the ages all along
This may be our endless song:**

**Praise to thy eternal merit,
Father, Son and Holy Spirit.
Amen.**

Exhortation

As we gather at the Lord's table we must recall the promises and warnings given to us in the Scriptures and so examine ourselves and repent of our sins. We should give thanks to God for his redemption of the world through his Son Jesus Christ and, as we remember Christ's death for us and receive the pledge of his love, resolve to serve him in holiness and righteousness all the days of our life.

The Commandments

Hear the commandments which God has given to his people, and examine your hearts.

I am the Lord your God: you shall have no other gods but me.

All **Amen. Lord, have mercy.**

You shall not make for yourself any idol.

All **Amen. Lord, have mercy.**

You shall not dishonour the name of the Lord your God.

All **Amen. Lord, have mercy.**

Remember the Sabbath and keep it holy.

All **Amen. Lord, have mercy.**

Honour your father and your mother.

All **Amen. Lord, have mercy.**

You shall not commit murder.

All **Amen. Lord, have mercy.**

You shall not commit adultery.

All **Amen. Lord, have mercy.**

You shall not steal.

All **Amen. Lord, have mercy.**

You shall not bear false witness against your neighbour.

All **Amen. Lord, have mercy.**

You shall not covet anything which belongs to your neighbour.

All **Amen. Lord, have mercy upon us
and write all these your laws in our hearts.**

Or one of the forms of the Commandments in the Supplementary Texts (pages 497–499) may be used.

Or, in place of the Commandments, one of these texts may be used.

Summary of the Law

Our Lord Jesus Christ said:

The first commandment is this:

'Hear, O Israel, the Lord our God is the only Lord.
You shall love the Lord your God with all your heart,
with all your soul, with all your mind,
and with all your strength.'

The second is this: 'Love your neighbour as yourself.'

There is no other commandment greater than these.

On these two commandments hang all the law and the prophets.

All **Amen. Lord, have mercy.**

(or)

The Comfortable Words

Hear the words of comfort our Saviour Christ says to all who truly turn to him:

Come to me, all who labour and are heavy laden,
and I will give you rest.

Matthew 11.28

God so loved the world that he gave his only-begotten Son,
that whoever believes in him should not perish
but have eternal life.

John 3.16

Hear what Saint Paul says:

This saying is true, and worthy of full acceptance,
that Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear what Saint John says:

If anyone sins, we have an advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins.

1 John 2.1, 2

(or)

The Beatitudes

Let us hear our Lord's blessing on those who follow him.

Blessed are the poor in spirit,
for theirs is the kingdom of heaven.

Blessed are those who mourn,
for they shall be comforted.

Blessed are the meek,
for they shall inherit the earth.

Blessed are those who hunger and thirst after righteousness,
for they shall be satisfied.

Blessed are the merciful,
for they shall obtain mercy.

Blessed are the pure in heart,
for they shall see God.

Blessed are the peacemakers,
for they shall be called children of God.

Blessed are those who suffer persecution for righteousness' sake,
for theirs is the kingdom of heaven.

Silence for Reflection

Confession

All **Father eternal, giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love
and marred your image in us.
We are sorry and ashamed
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and lead us out from darkness
to walk as children of light.
Amen.**

Or another authorized confession may be used.

Absolution

Almighty God, our heavenly Father,
who in his great mercy
has promised forgiveness of sins
to all those who with heartfelt repentance and true faith
turn to him:
have mercy on *you*;
pardon and deliver *you* from all *your* sins;
confirm and strengthen *you* in all goodness;
and bring *you* to everlasting life;
through Jesus Christ our Lord.

All **Amen.**

The people and the priest

- ¶ greet each other in the Lord's name
- ¶ confess their sins and are assured of God's forgiveness
- ¶ keep silence and pray a Collect
- ¶ proclaim and respond to the word of God
- ¶ pray for the Church and the world
- ¶ exchange the Peace
- ¶ prepare the table
- ¶ pray the Eucharistic Prayer
- ¶ break the bread
- ¶ receive communion
- ¶ depart with God's blessing

For Notes, see pages 384 and 625–629.

¶ The Gathering

At the entry of the ministers a hymn may be sung.

The president may say

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Greeting

The president greets the people

The Lord be with you
and also with you.

All

(or)

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

All **and also with you.**

From Easter Day to Pentecost this acclamation follows

Alleluia. Christ is risen.

All **He is risen indeed. Alleluia.**

Words of welcome or introduction may be said.

Prayer of Preparation

This prayer may be said

All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

Prayers of Penitence

*The Commandments, the Beatitudes, the Comfortable Words
(pages 497–501) or the following Summary of the Law may be used*

Our Lord Jesus Christ said:

The first commandment is this:

‘Hear, O Israel, the Lord our God is the only Lord.
You shall love the Lord your God with all your heart,
with all your soul, with all your mind,
and with all your strength.’

The second is this: ‘Love your neighbour as yourself.’

There is no other commandment greater than these.

On these two commandments hang all the law and the prophets.

All Amen. Lord, have mercy.

*A minister uses a seasonal invitation to confession
(pages 502–3 and 564–623) or these or other suitable words*

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God’s commandments
and to live in love and peace with all.

All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

(or)

All Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.

Or, with suitable penitential sentences, the Kyrie eleison may be used

Lord, have mercy.

All Lord, have mercy.

Christ, have mercy.

All Christ, have mercy.

Lord, have mercy.

All Lord, have mercy.

If another confession has already been used, the Kyrie eleison may be used without interpolation here or after the absolution.

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon *you*,
pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness,
and keep *you* in life eternal;
through Jesus Christ our Lord.

All Amen.

Gloria in Excelsis

The Gloria in excelsis may be used

**All Glory to God in the highest,
and peace to his people on earth.**

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Collect

*The president introduces a period of silent prayer with the words
'Let us pray' or a more specific bidding.*

The Collect is said, and all respond

All Amen.

Readings

Either one or two readings from Scripture precede the Gospel reading.

At the end of each the reader may say

This is the word of the Lord.

All **Thanks be to God.**

The psalm or canticle follows the first reading; other hymns and songs may be used between the readings.

Gospel Reading

An acclamation may herald the Gospel reading (pages 525 and 564–624).

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to N.

All **Glory to you, O Lord.**

At the end

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sermon

On Sundays and Principal Holy Days an authorized translation of the Nicene Creed is used, or on occasion the Apostles' Creed or an authorized Affirmation of Faith may be used (see pages 526–536).

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of Intercession

One of the forms on pages 541–549 or other suitable words may be used.

The prayers usually include these concerns and may follow this sequence:

- ¶ *The Church of Christ*
- ¶ *Creation, human society, the Sovereign and those in authority*
- ¶ *The local community*
- ¶ *Those who suffer*
- ¶ *The communion of saints*

These responses may be used

Lord, in your mercy
All **hear our prayer.**

(or)

Lord, hear us.
All **Lord, graciously hear us.**

And at the end

Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

¶ The Liturgy of the Sacrament

The Peace

The president may introduce the Peace with a suitable sentence (pages 550 and 564–624), and then says

The peace of the Lord be always with you
All **and also with you.**

These words may be added

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Table Taking of the Bread and Wine

A hymn may be sung.

The gifts of the people may be gathered and presented.

The table is prepared and bread and wine are placed upon it.

One or more of the prayers at the preparation of the table may be said (pages 551–553).

The president takes the bread and wine.

The Eucharistic Prayer

Prayer A
page 410 and 636

*An authorized Eucharistic Prayer is used (pages 410–431).
For music see pages 636–685.*

The president says

All The Lord be with you (or) The Lord is here.
and also with you. His Spirit is with us.

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

The president praises God for his mighty acts and all respond

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
[Blessed is he who comes in the name of the Lord.
Hosanna in the highest.]**

*The president recalls the Last Supper,
and one of these four acclamations may be used*

All [Great is the mystery of faith:] Christ has died: Christ is risen: Christ will come again.	[Praise to you, Lord Jesus:] Dying you destroyed our death, rising you restored our life: Lord Jesus, come in glory.
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All [Christ is the bread of life:] When we eat this bread and drink this cup, we proclaim your death, Lord Jesus, until you come in glory.	[Jesus Christ is Lord:] Lord, by your cross and resurrection you have set us free. You are the Saviour of the world.
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*The Prayer continues and leads into the doxology,
to which all respond boldly*

All **Amen.**

This response may be used

All **To you be glory and praise for ever.
and the Prayer ends**

All **Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

Prayer D
page 420 and 655

These words are used

This is his/our story.

All **This is our song:
Hosanna in the highest.**

and the Prayer ends

All **Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

Prayer F
page 424 and 666

These responses may be used

All **Amen. Lord, we believe.
Amen. Come, Lord Jesus.
Amen. Come, Holy Spirit.**

Prayer G
page 427 and 676

Prayer G ends

All **Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

Prayer H
page 430

For Prayer H, see page 430.

The Lord's Prayer

As our Saviour taught us, so we pray

All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.

(or)

Let us pray with confidence as our Saviour has taught us

All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

(or)

Every time we eat this bread
and drink this cup,

All we proclaim the Lord's death
until he comes.

The Agnus Dei may be used as the bread is broken

All Lamb of God,
you take away the sin of the world,
have mercy on us.

Lamb of God,
you take away the sin of the world,
have mercy on us.

Lamb of God,
you take away the sin of the world,
grant us peace.

(or)

All Jesus, Lamb of God,
have mercy on us.

Jesus, bearer of our sins,
have mercy on us.

Jesus, redeemer of the world,
grant us peace.

Giving of Communion

The president says one of these invitations to communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

(or)

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

(or)

God's holy gifts
for God's holy people.

All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

or, from Easter Day to Pentecost

Alleluia. Christ our passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia.**

One of these prayers may be said before the distribution

All **We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.
Amen.**

(or)

All **Most merciful Lord,
your love compels us to come in.
Our hands were unclean,
our hearts were unprepared;
we were not fit
even to eat the crumbs from under your table.
But you, Lord, are the God of our salvation,
and share your bread with sinners.
So cleanse and feed us
with the precious body and blood of your Son,
that he may live in us and we in him;
and that we, with the whole company of Christ,
may sit and eat in your kingdom.
Amen.**

The president and people receive communion.

*Authorized words of distribution are used (page 555) and the
communicant replies*

Amen.

During the distribution hymns and anthems may be sung.

If either or both of the consecrated elements are likely to prove insufficient, the president returns to the holy table and adds more, saying the words on page 556.

Any consecrated bread and wine which is not required for purposes of communion is consumed at the end of the distribution or after the service.

Prayer after Communion

Silence is kept.

The Post Communion or another suitable prayer is said.

All may say one of these prayers

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

(or)

All **Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

¶ The Dismissal

A hymn may be sung.

*The president may use the seasonal blessing (pages 564–623),
or another suitable blessing (pages 559–562)*

(or)

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

A minister says

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

(or)

Go in the peace of Christ.

All **Thanks be to God.**

or, from Easter Day to Pentecost

Go in the peace of Christ. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

The ministers and people depart.

¶ Eucharistic Prayers for use in Order One

Proper Prefaces are to be found on pages 554 and 564–623 and music on 696–755.

Prayer A

For music, see page 636.

If an extended Preface (pages 554 and 564–624) is used, it replaces all words between the opening dialogue and the Sanctus.

All The Lord be with you (or) The Lord is here.
and also with you. His Spirit is with us.

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

The following may be omitted if a short Proper Preface is used

For he is your living Word;
through him you have created all things from the beginning,
and formed us in your own image.

[All] **To you be glory and praise for ever.]**

Through him you have freed us from the slavery of sin,
giving him to be born of a woman and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.

[All] **To you be glory and praise for ever.]**

Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.

[All] **To you be glory and praise for ever.]**

Short Proper Preface, when appropriate

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
[Blessed is he who comes in the name of the Lord.
Hosanna in the highest.]**

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

[All] **To you be glory and praise for ever.]**

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

[All] **To you be glory and praise for ever.]**

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

One of these four acclamations is used

[Great is the mystery of faith:]

All **Christ has died:
Christ is risen:
Christ will come again.**

(or)

[Praise to you, Lord Jesus:]

All **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

(or)

[Christ is the bread of life:]

All **When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

(or)

[Jesus Christ is Lord:]

All **Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

[All **To you be glory and praise for ever.]**

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

The service continues with the Lord's Prayer on page 404.

Prayer B

For music see page 642.

If an extended Preface (pages 554 and 564–624) is used, it replaces all words between the opening dialogue and the Sanctus.

All The Lord be with you (or) The Lord is here.
and also with you. His Spirit is with us.

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Short Proper Preface, when appropriate

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
[Blessed is he who comes in the name of the Lord.
Hosanna in the highest.]**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

One of these four acclamations is used

[Great is the mystery of faith:]

All **Christ has died:
Christ is risen:
Christ will come again.**

(or)

[Praise to you, Lord Jesus:]

All **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

(or)

[Christ is the bread of life:]

All **When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

(or)

[Jesus Christ is Lord:]

All **Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of [*N and*] all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The service continues with the Lord's Prayer on page 404.

For music see page 650.

The Lord be with you (or) The Lord is here.
All **and also with you. His Spirit is with us.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ our Lord.

Short Proper Preface, when appropriate

[or, when there is no Proper Preface

For he is our great high priest,
who has loosed us from our sins
and has made us to be a royal priesthood to you,
our God and Father.]

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
[Blessed is he who comes in the name of the Lord.
Hosanna in the highest.]**

All glory be to you, our heavenly Father,
who, in your tender mercy,
gave your only Son our Saviour Jesus Christ
to suffer death upon the cross for our redemption;
who made there by his one oblation of himself once offered
a full, perfect and sufficient sacrifice, oblation and satisfaction

for the sins of the whole world;
he instituted, and in his holy gospel commanded us to continue,
a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray,
and grant that, by the power of your Holy Spirit,
we receiving these gifts of your creation, this bread and this wine,
according to your Son our Saviour Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

One of these four acclamations is used

<i>All</i> [Great is the mystery of faith:] Christ has died: Christ is risen: Christ will come again.	[Praise to you, Lord Jesus:] Dying you destroyed our death, rising you restored our life: Lord Jesus, come in glory.
---	--

<i>All</i> [Christ is the bread of life:] When we eat this bread and drink this cup, we proclaim your death, Lord Jesus, until you come in glory.	[Jesus Christ is Lord:] Lord, by your cross and resurrection you have set us free. You are the Saviour of the world.
---	---

Therefore, Lord and heavenly Father,
in remembrance of the precious death and passion,
the mighty resurrection and glorious ascension
of your dear Son Jesus Christ,
we offer you through him this our sacrifice of praise
and thanksgiving.

Grant that by his merits and death,
and through faith in his blood,
we and all your Church may receive forgiveness of our sins
and all other benefits of his passion.
Although we are unworthy, through our manifold sins,
to offer you any sacrifice,
yet we pray that you will accept this
the duty and service that we owe.
Do not weigh our merits, but pardon our offences,
and fill us all who share in this holy communion
with your grace and heavenly blessing;

through Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The service continues with the Lord's Prayer on page 404.

Prayer D

For music see page 655.

All The Lord be with you *(or)* The Lord is here.
and also with you. **His Spirit is with us.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Almighty God, good Father to us all,
your face is turned towards your world.
In love you gave us Jesus your Son
to rescue us from sin and death.
Your Word goes out to call us home
to the city where angels sing your praise.
We join with them in heaven's song:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
[Blessed is he who comes in the name of the Lord.
Hosanna in the highest.]**

Father of all, we give you thanks
for every gift that comes from heaven.

To the darkness Jesus came as your light.
With signs of faith and words of hope
he touched untouchables with love and washed the guilty clean.

This is his story.

All **This is our song:
Hosanna in the highest.**

The crowds came out to see your Son,
yet at the end they turned on him.
On the night he was betrayed
he came to table with his friends
to celebrate the freedom of your people.

This is his story.

All **This is our song:
Hosanna in the highest.**

Jesus blessed you, Father, for the food;
he took bread, gave thanks, broke it and said:
This is my body, given for you all.
Jesus then gave thanks for the wine;
he took the cup, gave it and said:
This is my blood, shed for you all
for the forgiveness of sins.
Do this in remembrance of me.

This is our story.

All **This is our song:
Hosanna in the highest.**

Therefore, Father, with this bread and this cup
we celebrate the cross
on which he died to set us free.
Defying death he rose again
and is alive with you to plead for us and all the world.

This is our story.

All **This is our song:
Hosanna in the highest.**

Send your Spirit on us now
that by these gifts we may feed on Christ
with opened eyes and hearts on fire.

May we and all who share this food
offer ourselves to live for you
and be welcomed at your feast in heaven
where all creation worships you,
Father, Son and Holy Spirit:

All **Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

The service continues with the Lord's Prayer on page 404.

Prayer E

For music see page 663.

All The Lord be with you *(or)* The Lord is here.
and also with you. His Spirit is with us.

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

*Here follows an extended Preface (pages 554 and 564–624)
or the following*

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you,
with saints and angels praising you, and *saying*:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
[Blessed is he who comes in the name of the Lord.
Hosanna in the highest.]**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

One of these four acclamations is used

<i>All</i> [Great is the mystery of faith:] Christ has died: Christ is risen: Christ will come again.	[Praise to you, Lord Jesus:] Dying you destroyed our death, rising you restored our life: Lord Jesus, come in glory.
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<i>All</i> [Christ is the bread of life:] When we eat this bread and drink this cup, we proclaim your death, Lord Jesus, until you come in glory.	[Jesus Christ is Lord:] Lord, by your cross and resurrection you have set us free. You are the Saviour of the world.
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Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All **Amen.**

The service continues with the Lord's Prayer on page 404.

Prayer F

For music see page 666.

All The Lord be with you *(or)* The Lord is here.
and also with you. His Spirit is with us.

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

You are worthy of our thanks and praise,
Lord God of truth,
for by the breath of your mouth
you have spoken your word,
and all things have come into being.

You fashioned us in your image
and placed us in the garden of your delight.
Though we chose the path of rebellion
you would not abandon your own.

Again and again you drew us into your covenant of grace.
You gave your people the law and taught us by your prophets
to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,
we echo the song of the angels in heaven,
evermore praising you and *saying*:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
[Blessed is he who comes in the name of the Lord.
Hosanna in the highest.]**

Lord God, you are the most holy one,
enthroned in splendour and light,
yet in the coming of your Son Jesus Christ
you reveal the power of your love
made perfect in our human weakness.

[All **Amen. Lord, we believe.]**

Embracing our humanity,
Jesus showed us the way of salvation;
loving us to the end,
he gave himself to death for us;
dying for his own,
he set us free from the bonds of sin,
that we might rise and reign with him in glory.

[All **Amen. Lord, we believe.]**

On the night he gave up himself for us all
he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

[All **Amen. Lord, we believe.]**

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

[All **Amen. Lord, we believe.]**

Therefore we proclaim the death that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high
and we long for his coming in glory.

[All **Amen. Come, Lord Jesus.]**

As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.

[All **Amen. Come, Holy Spirit.]**

Look with favour on your people
and in your mercy hear the cry of our hearts.
Bless the earth,
heal the sick,
let the oppressed go free
and fill your Church with power from on high.

[All Amen. Come, Holy Spirit.]

Gather your people from the ends of the earth
to feast with [N and] all your saints
at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All Amen.

The service continues with the Lord's Prayer on page 404.

For music see page 676.

The Lord be with you (or) The Lord is here.
All and also with you. His Spirit is with us.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
[Blessed is he who comes in the name of the Lord.
Hosanna in the highest.]**

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

One of these four acclamations is used

[Great is the mystery of faith:]

All **Christ has died:
Christ is risen:
Christ will come again.**

(or)

[Praise to you, Lord Jesus:]

All **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

(or)

[Christ is the bread of life:]

All **When we eat this bread and drink this cup
we proclaim your death, Lord Jesus,
until you come in glory.**

(or)

[Jesus Christ is Lord:]

All **Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

[Remember, Lord, your Church in every land.
Reveal her unity, guard her faith,
and preserve her in peace ...]

Bring us at the last with [*N and*] all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

The service continues with the Lord's Prayer on page 404.

Prayer H

The Lord be with you (or) The Lord is here.
All and also with you. His Spirit is with us.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is right to praise you, Father, Lord of all creation;
in your love you made us for yourself.

When we turned away
you did not reject us,
but came to meet us in your Son.

**All You embraced us as your children
and welcomed us to sit and eat with you.**

In Christ you shared our life
that we might live in him and he in us.

**All He opened his arms of love upon the cross
and made for all the perfect sacrifice for sin.**

On the night he was betrayed,
at supper with his friends
he took bread, and gave you thanks;
he broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

**All Father, we do this in remembrance of him:
his body is the bread of life.**

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you for the forgiveness of sins;
do this in remembrance of me.

**All Father, we do this in remembrance of him:
his blood is shed for all.**

As we proclaim his death and celebrate his rising in glory,
send your Holy Spirit that this bread and this wine
may be to us the body and blood of your dear Son.

**All As we eat and drink these holy gifts
make us one in Christ, our risen Lord.**

With your whole Church throughout the world
we offer you this sacrifice of praise
and lift our voice to join the eternal song of heaven:

**All Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

The service continues with the Lord's Prayer on page 404.

Order One *in Traditional Language*

¶ *The Gathering*

At the entry of the ministers a hymn may be sung.

The president may say

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Greeting

The president greets the people

The Lord be with you

All **and with thy spirit.**

(or)

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

All **and with thy spirit.**

From Easter Day to Pentecost this acclamation follows

Alleluia. Christ is risen.

All **He is risen indeed. Alleluia.**

Words of welcome or introduction may be said.

Prayer of Preparation

This prayer may be said

All Almighty God,
unto whom all hearts be open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy name;
through Christ our Lord.
Amen.

Prayers of Penitence

*The Commandments, the Beatitudes, the Comfortable Words
(pages 497–501) or the following Summary of the Law may be used*

Our Lord Jesus Christ said:
Hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.
This is the first commandment.

And the second is like, namely this:
Thou shalt love thy neighbour as thyself.
There is none other commandment greater than these.
On these two commandments hang all the law and the prophets.

All Lord, have mercy upon us, and write all these thy laws
in our hearts, we beseech thee.

*A minister uses a seasonal invitation to confession
(pages 502–503) or these or other suitable words*

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

All Almighty God, our heavenly Father,
we have sinned against thee
and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are heartily sorry
and repent of all our sins.
For the sake of thy Son Jesus Christ,
who died for us,
forgive us all that is past,
and grant that we may serve thee in newness of life
to the glory of thy name.
Amen.

(or)

All Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved thee with our whole heart.
We have not loved our neighbours as ourselves.
In thy mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with thee, our God.
Amen.

Or, with suitable penitential sentences, the Kyrie eleison may be used

Lord, have mercy.

All **Lord, have mercy.**

Christ, have mercy.

All **Christ, have mercy.**

Lord, have mercy.

All **Lord, have mercy.**

If another confession has already been used, the Kyrie eleison may be used without interpolation here or after the absolution.

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon *you*,
pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness,
and keep *you* in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Gloria in Excelsis

The Gloria in excelsis may be used

All **Glory be to God on high,
and in earth peace, good will towards men.**

**We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.**

**O Lord, the only-begotten Son, Jesus Christ:
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.**

**Thou that takest away the sins of the world,
receive our prayer.**

**Thou that sittest at the right hand of God the Father,
have mercy upon us.**

**For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art the Most High,
in the glory of God the Father.
Amen.**

The Collect

*The president introduces a period of silent prayer with the words
'Let us pray' or a more specific bidding.*

The Collect is said, and all respond

All **Amen.**

Readings

Either one or two readings from Scripture precede the Gospel reading.

At the end of each the reader may say

This is the word of the Lord.

All **Thanks be to God.**

The psalm or canticle follows the first reading; other hymns and songs may be used between the readings.

Gospel Reading

An acclamation may herald the Gospel reading (page 525).

When the Gospel is announced, the reader says

Hear the Gospel of our Lord Jesus Christ according to N.

All **Glory be to thee, O Lord.**

At the end

This is the Gospel of the Lord.

All **Praise be to thee, O Christ.**

Sermon

On Sundays and Principal Holy Days an authorized translation of the Nicene Creed is used, or on occasion the Apostles' Creed or an authorized Affirmation of Faith may be used (see pages 526–540).

All **I believe in one God the Father almighty,
maker of heaven and earth,
and of all things
visible and invisible:**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
whose kingdom shall have no end.**

**And I believe in the Holy Ghost,
the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
who spake by the prophets.
And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

One of the forms on pages 541–549 or other suitable words may be used.

The prayers usually include these concerns and may follow this sequence:

- ¶ *The Church of Christ*
- ¶ *Creation, human society, the Sovereign and those in authority*
- ¶ *The local community*
- ¶ *Those who suffer*
- ¶ *The communion of saints*

These responses may be used

Lord, in thy mercy
All **hear our prayer.**

(or)

Lord, hear us.
All **Lord, graciously hear us.**

And at the end

Merciful Father,
All **accept these prayers
for the sake of thy Son,
our Saviour Jesus Christ.
Amen.**

¶ The Liturgy of the Sacrament

The Peace

The president may introduce the Peace with a suitable sentence (pages 550 and 564–624), and then says

The peace of the Lord be always with you
All **and with thy spirit.**

These words may be added

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Table Taking of the Bread and Wine

A hymn may be sung.

The gifts of the people may be gathered and presented.

The table is prepared and bread and wine are placed upon it.

One or more of the prayers at the preparation of the table may be said (pages 551–553).

The president takes the bread and wine.

The Eucharistic Prayer

For music see pages 686–693.

One of the following Eucharistic Prayers is used:

Prayer A below, or Prayer C on page 445.

Prayer A

For music see page 686.

All The Lord be with you *(or)* The Lord is here.
and with thy spirit. **His Spirit is with us.**

All Lift up your hearts.
We lift them up unto the Lord.

Let us give thanks unto the Lord our God.
All **It is meet and right so to do.**

It is very meet, right and our bounden duty,
that we should at all times and in all places give thanks unto thee,
O Lord, holy Father,
almighty, everlasting God,
through Jesus Christ thine only Son our Lord.

The following may be omitted if a short Proper Preface is used

For he is thy living Word;
through him thou hast created all things from the beginning,
and fashioned us in thine own image.

Through him thou didst redeem us from the slavery of sin,
giving him to be born of a woman,
to die upon the cross,
and to rise again for us.

Through him thou hast made us a people for thine own possession,
exalting him to thy right hand on high,
and sending forth through him thy holy and life-giving Spirit.

Short Proper Preface, when appropriate

Therefore with angels and archangels,
and with all the company of heaven,
we laud and magnify thy glorious name,
evermore praising thee and saying:

All **Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
[Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.]**

Accept our praises, heavenly Father,
through thy Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of thy Holy Spirit
these gifts of bread and wine
may be unto us his body and his blood;

who, in the same night that he was betrayed, took bread;
and when he had given thanks to thee,
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

Likewise after supper he took the cup;
and when he had given thanks to thee, he gave it to them, saying:
Drink ye all of this;
for this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as oft as ye shall drink it,
in remembrance of me.

Wherefore, O Lord and heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of his kingdom
and with this bread and this cup
we make the memorial of Christ thy Son our Lord.

One of the following may be used

[Great is the mystery of faith:]

All **Christ has died:
Christ is risen:
Christ will come again.**

(or)

[Jesus Christ is Lord:]

All **O Saviour of the world,
who by thy cross and precious blood hast redeemed us,
save us, and help us, we humbly beseech thee, O Lord.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of thy divine majesty,
renew us by thy Holy Spirit,
inspire us with thy love,
and unite us in the body of thy Son,
Jesus Christ our Lord,

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be unto thee,
O Father almighty,
world without end.

All **Amen.**

The service continues with the Lord's Prayer on page 448.

For music see page 690.

The Lord be with you *(or)* The Lord is here.
All **and with thy spirit. His Spirit is with us.**

Lift up your hearts.

All **We lift them up unto the Lord.**

Let us give thanks unto the Lord our God.

All **It is meet and right so to do.**

It is very meet, right and our bounden duty,
that we should at all times and in all places give thanks unto thee,
O Lord, holy Father,
almighty, everlasting God,
through Jesus Christ thine only Son our Lord.

Short Proper Preface, when appropriate

[or, when there is no Proper Preface

For he is the great high priest,
who has loosed us from our sins
and has made us to be a royal priesthood unto thee,
our God and Father.]

Therefore with angels and archangels,
and with all the company of heaven,
we laud and magnify thy glorious name,
evermore praising thee and saying:

All **Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
[Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.]**

All glory be to thee,
almighty God, our heavenly Father,
who, of thy tender mercy,
didst give thine only Son Jesus Christ
to suffer death upon the cross for our redemption;
who made there,
by his one oblation of himself once offered,
a full, perfect and sufficient sacrifice, oblation and satisfaction
for the sins of the whole world;
and did institute,
and in his holy gospel command us to continue,
a perpetual memory of that his precious death,
until his coming again.

Hear us, O merciful Father, we most humbly beseech thee,
and grant that, by the power of thy Holy Spirit,
we receiving these thy creatures of bread and wine,
according to thy Son our Saviour Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed, took bread;
and when he had given thanks to thee,
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

Likewise after supper he took the cup;
and when he had given thanks to thee, he gave it to them, saying:
Drink ye all of this;
for this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as oft as ye shall drink it,
in remembrance of me.

One of the following may be used

[Great is the mystery of faith:]

All **Christ has died:
Christ is risen:
Christ will come again.**

(or)

[Jesus Christ is Lord:]

All **O Saviour of the world,
who by thy cross and precious blood hast redeemed us,
save us, and help us, we humbly beseech thee, O Lord.**

Wherefore, O Lord and heavenly Father,
we thy humble servants,
having in remembrance
the precious death and passion of thy dear Son,
his mighty resurrection and glorious ascension,
entirely desire thy fatherly goodness
mercifully to accept this our sacrifice of praise
and thanksgiving;
most humbly beseeching thee to grant that
by the merits and death of thy Son Jesus Christ,
and through faith in his blood,
we and all thy whole Church may obtain remission
of our sins,
and all other benefits of his passion.
And although we be unworthy, through our manifold sins,
to offer unto thee any sacrifice,
yet we beseech thee
to accept this our bounden duty and service,
not weighing our merits, but pardoning our offences;
and to grant that all we, who are partakers of this holy communion,
may be fulfilled with thy grace and heavenly benediction;

through Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be unto thee,
O Father almighty,
world without end.

All **Amen.**

The service continues with the Lord's Prayer on page 448.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us

All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

(or)

As our Saviour taught us, so we pray

All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

(or)

Every time we eat this bread
and drink this cup,

All we proclaim the Lord's death
until he comes.

The Agnus Dei may be used as the bread is broken

All O Lamb of God,
that takest away the sins of the world,
have mercy upon us.

O Lamb of God,
that takest away the sins of the world,
have mercy upon us.

O Lamb of God,
that takest away the sins of the world,
grant us thy peace.

Giving of Communion

The president says one of these invitations to communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

(or)

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy that thou shouldst
come under my roof,
but speak the word only and my soul shall be healed.**

(or)

God's holy gifts
for God's holy people.

All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

or, from Easter Day to Pentecost

Alleluia. Christ our passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia.**

This prayer may be said before the distribution

All **We do not presume
to come to this thy table, O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under thy table.
But thou art the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.
Amen.**

The president and people receive communion.

*Authorized words of distribution are used (page 555) and the
communicant replies*

Amen.

During the distribution hymns and anthems may be sung.

*If either or both of the consecrated elements are likely to prove
insufficient, the president returns to the holy table and adds more,
saying the words on page 556.*

*Any consecrated bread and wine which is not required for purposes
of communion is consumed at the end of the distribution or after
the service.*

Prayer after Communion

Silence is kept.

The Post Communion, or this or another suitable prayer is said

Almighty and ever-living God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people, and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end.

All **Amen.**

All may say this prayer

All **Almighty God,
we thank thee for feeding us
with the body and blood of thy Son Jesus Christ.
Through him we offer thee our souls and bodies
to be a living sacrifice.
Send us out
in the power of thy Spirit
to live and work
to thy praise and glory.
Amen.**

¶ *The Dismissal*

A hymn may be sung.

The president may use the seasonal blessing, or another suitable blessing (pages 559–562 and 564–623)

(or)

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

A minister says

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

(or)

Go in the peace of Christ.

All **Thanks be to God.**

or, from Easter Day to Pentecost

Go in the peace of Christ. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

The ministers and people depart.

The people and the priest

- ¶ prepare for worship
- ¶ hear and respond to the commandments of God
- ¶ keep silence and pray a Collect
- ¶ proclaim and respond to the word of God
- ¶ prepare the table
- ¶ pray for the Church and the world
- ¶ confess their sins and are assured of God's forgiveness
- ¶ praise God for his goodness
- ¶ pray the Consecration Prayer
- ¶ receive communion
- ¶ respond with thanksgiving
- ¶ depart with God's blessing

For Notes, see pages 384 and 625–630.

A hymn may be sung.

The Lord's Prayer

Our Father, which art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil. Amen.

Prayer of Preparation

Almighty God,
unto whom all hearts be open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy name;
through Christ our Lord.

All Amen.

The Commandments

The priest reads the Ten Commandments and the people make the response. Or, except on the first Sundays of Advent and Lent, the Summary of the Law or Kyrie eleison may be used.

God spake these words and said:

I am the Lord thy God; thou shalt have none other gods but me.

**All Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not make to thyself any graven image,
nor the likeness of any thing that is in heaven above,
or in the earth beneath, or in the water under the earth.

Thou shalt not bow down to them, nor worship them:
for I the Lord thy God am a jealous God,
and visit the sins of the fathers upon the children
unto the third and fourth generation of them that hate me,
and shew mercy unto thousands in them that love me
and keep my commandments.

**All Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not take the name of the Lord thy God in vain:
for the Lord will not hold him guiltless that taketh his name in vain.

**All Lord, have mercy upon us,
and incline our hearts to keep this law.**

Remember that thou keep holy the Sabbath day.
Six days shalt thou labour, and do all that thou hast to do;
but the seventh day is the Sabbath of the Lord thy God.

In it thou shalt do no manner of work,
thou, and thy son, and thy daughter,
thy manservant, and thy maidservant,
thy cattle, and the stranger that is within thy gates.
For in six days the Lord made heaven and earth,
the sea, and all that in them is,
and rested the seventh day:
wherefore the Lord blessed the seventh day, and hallowed it.

**All Lord, have mercy upon us,
and incline our hearts to keep this law.**

Honour thy father and thy mother;
that thy days may be long in the land
which the Lord thy God giveth thee.

**All Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt do no murder.

**All Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not commit adultery.

**All Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not steal.

**All Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not bear false witness against thy neighbour.

**All Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not covet thy neighbour's house,
thou shalt not covet thy neighbour's wife, nor his servant,
nor his maid, nor his ox, nor his ass, nor anything that is his.

**All Lord, have mercy upon us,
and write all these thy laws in our hearts, we beseech thee.**

Or this Summary of the Law may be said

Our Lord Jesus Christ said:
Hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.
This is the first commandment.

And the second is like, namely this:
Thou shalt love thy neighbour as thyself.
There is none other commandment greater than these.
On these two commandments hang all the law
and the prophets.

**All Lord, have mercy upon us,
and write all these thy laws in our hearts,
we beseech thee.**

Or the Kyrie eleison may be sung or said

Lord, have mercy.

All **Lord, have mercy.**
Lord, have mercy.

All **Christ, have mercy.**
Christ, have mercy.

All **Christ, have mercy.**

Lord, have mercy.

All **Lord, have mercy.**
Lord, have mercy.

(or)

Kyrie, eleison.

All **Kyrie, eleison.**
Kyrie, eleison.

All **Christe, eleison.**
Christe, eleison.

All **Christe, eleison.**

Kyrie, eleison.

All **Kyrie, eleison.**
Kyrie, eleison.

The Collect for the Sovereign may be said

Almighty God, whose kingdom is everlasting, and power infinite: have mercy upon the whole Church; and so rule the heart of thy chosen servant *Elizabeth, our Queen* and Governor, that she (knowing whose minister she is) may above all things seek thy honour and glory: and that we and all her subjects (duly considering whose authority she hath) may faithfully serve, honour and humbly obey her, in thee, and for thee, according to thy blessed word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end.

All **Amen.**

The Collect

The priest may say

The Lord be with you
and with thy spirit.
Let us pray.

All

The priest says the Collect of the Day.

Epistle

*A Lesson from the Old Testament may be read
and a Psalm may be used.*

The reader says

The Lesson is written in the ... chapter of ...
beginning at the ... verse.

At the end

Here endeth the Lesson.

The reader says

The Epistle is written in the ... chapter of ...
beginning at the ... verse.

At the end

Here endeth the Epistle.

A hymn may be sung.

Gospel

The reader says

The holy Gospel is written in the ... chapter of the Gospel
according to Saint ..., beginning at the ... verse.

All may respond

All **Glory be to thee, O Lord.**

At the end the reader may say

This is the Gospel of the Lord.

All may respond

All **Praise be to thee, O Christ.**

The Creed

The Creed is used on every Sunday and Holy Day and may be used on other days also.

All I believe in one God the Father almighty,
maker of heaven and earth,
and of all things
visible and invisible:
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost,
the Lord and giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
who spake by the prophets.
And I believe one catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come.
Amen.

Banns of marriage may be published and notices given.

Sermon

Offertory

One of the following or another sentence of Scripture is used

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *Matthew 5.16*

Lay not up for yourselves treasure upon the earth; where the rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. *Matthew 6.19*

All things come of thee, and of thine own do we give thee. *1 Chronicles 29.14*

Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him? *1 John 3.17*

A hymn may be sung.

The gifts of the people may be gathered and presented.

The priest places the bread and wine upon the table.

Intercession

Brief biddings may be given.

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and ever-living God, who by thy holy apostle hast taught us to make prayers and supplications, and to give thanks, for all men: we humbly beseech thee most mercifully [to accept our alms and oblations, and] to receive these our prayers, which we offer unto thy divine majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: and grant, that all they that do confess thy holy name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant *Elizabeth our Queen*, that under her we may be godly and quietly governed: and grant unto her whole Council, and to all that are put in authority under her, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all bishops, priests and deacons, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy sacraments: and to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only mediator and advocate.

All Amen.

The priest may read the Exhortation (page 471) or one of the other Exhortations in The Book of Common Prayer.

Invitation to Confession

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God, meekly kneeling upon your knees.

Confession

**All Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
we acknowledge and bewail
our manifold sins and wickedness,
which we, from time to time,
most grievously have committed,
by thought, word and deed,
against thy divine majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us;
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honour and glory of thy name;
through Jesus Christ our Lord.
Amen.**

The priest says

Almighty God, our heavenly Father,
 who of his great mercy
 hath promised forgiveness of sins
 to all them that with hearty repentance and true faith
 turn unto him:
 have mercy upon *you*;
 pardon and deliver *you* from all *your* sins;
 confirm and strengthen *you* in all goodness;
 and bring *you* to everlasting life;
 through Jesus Christ our Lord.

All **Amen.**

The Comfortable Words

Hear what comfortable words our Saviour Christ saith
 unto all that truly turn to him:

Come unto me, all that travail and are heavy laden,
 and I will refresh you. *Matthew 11.28*

So God loved the world, that he gave his only-begotten Son,
 to the end that all that believe in him should not perish,
 but have everlasting life. *John 3.16*

Hear also what Saint Paul saith:
 This is a true saying, and worthy of all men to be received,
 that Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith:
 If any man sin, we have an advocate with the Father,
 Jesus Christ the righteous;
 and he is the propitiation for our sins. *1 John 2.1,2*

For music see page 694.

The priest and the people praise God for his goodness.

The Lord be with you
All **and with thy spirit.**

Lift up your hearts.

All **We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The priest says

It is very meet, right and our bounden duty,
 that we should at all times, and in all places, give thanks unto thee,
 O Lord, holy Father,
 almighty, everlasting God.

A Proper Preface may follow (see Note 28, page 630).

Therefore with angels and archangels,
 and with all the company of heaven,
 we laud and magnify thy glorious name,
 evermore praising thee, and *saying*:

All **Holy, holy, holy, Lord God of hosts,
 heaven and earth are full of thy glory.
 Glory be to thee, O Lord most high.
 [Amen.]**

These words may also be used

All **Blessed is he that cometh in the name of the Lord.
 Hosanna in the highest.**

Prayer of Humble Access

We do not presume
to come to this thy table, O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under thy table.
But thou art the same Lord,
whose property is always to have mercy:
grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.

All **Amen.**

The Prayer of Consecration

The priest, standing at the table, says the Prayer of Consecration

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood:

who, in the same night that he was betrayed, took bread;
Here the priest is to take the paten.

and, when he had given thanks, he brake it,
Here the priest shall break the bread.

and gave it to his disciples, saying, Take, eat;
Here the priest is to lay a hand on all the bread.

this is my body which is given for you:
do this in remembrance of me.

Likewise after supper he took the cup;
Here the priest is to take the cup.

and, when he had given thanks, he gave it to them, saying,
Drink ye all of this;

*Here the priest is to lay a hand on every vessel
in which there is wine to be consecrated.*

for this is my blood of the new testament,
which is shed for you and for many for the remission of sins:
do this, as oft as ye shall drink it, in remembrance of me.

All **Amen.**

The following may be used

All **O Lamb of God
that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God
that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God
that takest away the sins of the world,
grant us thy peace.**

Giving of Communion

The priest and people receive communion. To each is said

The body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life.

Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

The blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life.

Drink this in remembrance that Christ's blood was shed for thee, and be thankful.

Or, when occasion requires, these words may be said once to each row of communicants, or to a convenient number within each row.

If either or both of the consecrated elements are likely to prove insufficient, the priest returns to the holy table and adds more, saying the words on page 556.

What remains of the consecrated bread and wine which is not required for purposes of communion is consumed now or at the end of the service.

The Lord's Prayer

The priest may say

As our Saviour Christ hath commanded and taught us, we are bold to say

All **Our Father, which art in heaven,**
hallowed be thy name;
thy kingdom come;
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Prayer after Communion

The priest says either the Prayer of Oblation or the Prayer of Thanksgiving.

Prayer of Oblation

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father almighty, world without end.

All **Amen.**

Prayer of Thanksgiving

Almighty and ever-living God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

All **Amen.**

Gloria in Excelsis

All Glory be to God on high,
and in earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.

O Lord, the only-begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high
in the glory of God the Father.
Amen.

The Blessing

The priest says

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

All Amen.

A hymn may be sung.

¶ Annex to Order Two

Third Exhortation from *The Book of Common Prayer*

Dearly beloved in the Lord, ye that mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; (for then we spiritually eat the flesh of Christ and drink his blood; then we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us;) so is the danger great, if we receive the same unworthily. For then we are guilty of the Body and Blood of Christ our Saviour; we eat and drink our own damnation, not considering the Lord's Body; we kindle God's wrath against us; we provoke him to plague us with divers diseases, and sundry kinds of death. Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and steadfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries. And above all things ye must give most humble and hearty thanks to God, the Father, the Son and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life. And to the end that we should always remember the exceeding great love of our Master and only Saviour Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained to us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort. To him, therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life.

All Amen.

Proper Prefaces from *The Book of Common Prayer*

For additional Prefaces, see Note 28 on page 630 and texts on pages 564–623.

Christmas

Because thou didst give Jesus Christ thine only Son to be born as at this time for us; who, by the operation of the Holy Ghost, was made very man of the substance of the Virgin Mary his mother; and that without spot of sin, to make us clean from all sin.
Therefore with angels ...

Easter

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord: for he is the very paschal lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.
Therefore with angels ...

Ascension

Through thy most dearly beloved Son Jesus Christ our Lord; who after his most glorious resurrection manifestly appeared to all his apostles, and in their sight ascended up into heaven to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory.
Therefore with angels ...

Pentecost (Whitsun)

Through Jesus Christ our Lord; according to whose most true promise, the Holy Ghost came down as at this time from heaven with a sudden great sound, as it might have been a mighty wind, in the likeness of fiery tongues, lighting upon the apostles, to teach them, and to lead them to all truth; giving them both the gift of divers languages, and also boldness with fervent zeal constantly to preach the gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ.
Therefore with angels ...

Trinity Sunday

Who art one God, one Lord; not one only Person, but three Persons in one Substance. For that which we believe of the glory of the Father, the same we believe of the Son, and of the Holy Ghost, without any difference or inequality.
Therefore with angels ...

When this Preface is used, the words 'holy Father' must be omitted in the preceding paragraph.

Order Two *in Contemporary Language*

A hymn may be sung.

The Lord's Prayer may be said.

Prayer of Preparation

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.

All **Amen.**

The Commandments

The president reads the Ten Commandments and the people make the response. Or, except on the first Sundays of Advent and Lent, the Summary of the Law (page 496) or Kyrie eleison may be used. At the discretion of the minister, responses may be used only after the fourth and tenth Commandments, or only after the tenth Commandment.

God spoke these words and said: I am the Lord your God
[who brought you out of the land of Egypt, out of the house of slavery];
you shall have no other gods but me.

All **Lord, have mercy upon us,
and incline our hearts to keep this law.**

You shall not make for yourself any idol,
whether in the form of anything that is in heaven above,
or that is on the earth beneath, or that is in the water under the earth.
You shall not bow down to them or worship them.
[For I the Lord your God am a jealous God,
punishing children for the iniquity of parents
to the third and the fourth generation of those who reject me,
but showing steadfast love to a thousand generations of those
who love me
and keep my commandments.]

All **Lord, have mercy upon us,
and incline our hearts to keep this law.**

You shall not take the name of the Lord your God in vain
[for the Lord will not hold him guiltless who takes his name in vain].

All **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Remember the Sabbath day, and keep it holy.
For six days you shall labour and do all your work.
But the seventh day is a Sabbath to the Lord your God.
[You shall not do any work –
you, your son or your daughter,
your slaves, your livestock,
or the foreigner who lives among you.
For in six days the Lord made heaven and earth,
the sea, and all that is in them,
but rested the seventh day;
therefore the Lord blessed the seventh day and consecrated it.]

All **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Honour your father and your mother
[so that your days may be long in the land
that the Lord your God is giving you].

All **Lord, have mercy upon us,
and incline our hearts to keep this law.**

You shall not murder.

All **Lord, have mercy upon us,
and incline our hearts to keep this law.**

You shall not commit adultery.

All **Lord, have mercy upon us,
and incline our hearts to keep this law.**

You shall not steal.

All **Lord, have mercy upon us,
and incline our hearts to keep this law.**

You shall not bear false witness [against your neighbour].

All **Lord, have mercy upon us,
and incline our hearts to keep this law.**

You shall not covet [your neighbour's house;
you shall not covet your neighbour's wife, or slaves, or ox, or donkey,
or anything that belongs to your neighbour].

All **Lord, have mercy upon us,
and write all these your laws in our hearts.**

The Collect for the Sovereign may be said

Almighty God,
the fountain of all goodness,
bless our Sovereign *Lady, Queen Elizabeth*,
and all who are in authority under her;
that they may order all things
in wisdom and equity, righteousness and peace,
to the honour and glory of your name
and the good of your Church and people;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

The Collect

The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding.

The Collect is said, and all respond

All **Amen.**

Readings

Either one or two readings from Scripture precede the Gospel reading.

At the end of each the reader may say

This is the word of the Lord.

All **Thanks be to God.**

The psalm or canticle follows the first reading, and other hymns and songs may be used between the readings.

Gospel Reading

An acclamation may herald the Gospel reading (pages 525 and 564–623).

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to N.

All **Glory to you, O Lord.**

At the end the reader may say

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

The Creed

On Sundays and Principal Holy Days an authorized translation of the Nicene Creed is used, or on occasion the Apostles' Creed or an authorized Affirmation of Faith may be used (see pages 526–540).

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Sermon

Offertory

One of the following or another sentence of Scripture is used.

Let your light shine before others, so that they may see your good works, and give glory to your Father in heaven. *Matthew 5.16*

Do not store up for yourselves treasures on earth; where moth and rust consume, and where thieves break in and steal: but store up for yourselves treasures in heaven, where neither rust nor moth consume, and where thieves do not break in and steal.

Matthew 6.19

All things come from you, and of your own have we given you.
1 Chronicles 29.14

How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?
1 John 3.17

A hymn may be sung.

The gifts of the people may be gathered and presented.

The president places the bread and wine on the table.

Prayers of Intercession

One of the forms on pages 541–549 or other suitable words may be used.

The prayers usually include these concerns and may follow this sequence:

- ¶ *The Church of Christ*
- ¶ *Creation, human society, the Sovereign and those in authority*
- ¶ *The local community*
- ¶ *Those who suffer*
- ¶ *The communion of saints*

These responses may be used

Lord, in your mercy
hear our prayer.

(or)

Lord, hear us.
Lord, graciously hear us.

And at the end

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Prayers of Penitence

A minister reads this shorter exhortation

Brothers and sisters in Christ,
as we gather at the Lord's table
we must recall the promises and warnings
 given to us in the Scriptures.
Let us therefore examine ourselves and repent of our sins.
Let us give thanks to God
 for his redemption of the world through his Son Jesus Christ,
and as we remember Christ's death for us,
and receive this pledge of his love,
let us resolve to serve him in holiness and righteousness
all the days of our life.

Invitation to Confession

*A minister uses a seasonal invitation to confession or these
or other suitable words*

You then, who truly and earnestly repent of your sins,
and are in love and charity with your neighbours,
and intend to lead a new life,
following the commandments of God,
and walking from this day forward in his holy ways:
draw near with faith,
and take this holy sacrament to your comfort;
and make your humble confession to almighty God.

Confession

Either of these forms, or form 2 on page 504 may be used.

All **Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all people,
we acknowledge and lament our many sins
and the wickedness we have committed time after time,
by thought, word and deed against your divine majesty.
We have provoked your righteous anger
and your indignation against us.
We earnestly repent,
and are deeply sorry for these our wrongdoings;
the memory of them weighs us down,
the burden of them is too great for us to bear.
Have mercy upon us,
have mercy upon us, most merciful Father.
For your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that from this time forward
we may always serve and please you in newness of life,
to the honour and glory of your name;
through Jesus Christ our Lord.
Amen.**

(or)

All **Father eternal, giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love,
and marred your image in us.
We are sorry and ashamed,
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past;
and lead us out from darkness
to walk as children of light.
Amen.**

Absolution

The president says

Almighty God, our heavenly Father,
who in his great mercy
has promised forgiveness of sins
to all those who with heartfelt repentance and true faith
turn to him:
have mercy on *you*,
pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness,
and bring *you* to everlasting life,
through Jesus Christ our Lord.

All **Amen.**

The Comfortable Words

Hear the words of comfort our Saviour Christ says
to all who truly turn to him:

Come to me, all who labour and are heavy laden,
and I will give you rest. *Matthew 11.28*

God so loved the world that he gave his only-begotten Son,
that whoever believes in him should not perish
but have eternal life. *John 3.16*

Hear what Saint Paul says:
This saying is true and worthy of full acceptance,
that Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear what Saint John says:
If anyone sins, we have an advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 John 2.1,2*

Preface

The president and the people praise God for his goodness.

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God.

A Proper Preface may follow (see Note 28, page 630).

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you, and *saying*:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

Prayer of Humble Access

One of these prayers is said

We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.

All **Amen.**

(or)

Most merciful Lord,
your love compels us to come in.
Our hands were unclean,
our hearts were unprepared;
we were not fit
even to eat the crumbs from under your table.
But you, Lord, are the God of our salvation,
and share your bread with sinners.
So cleanse and feed us
with the precious body and blood of your Son,
that he may live in us and we in him;
and that we, with the whole company of Christ,
may sit and eat in your kingdom.

All **Amen.**

The Prayer of Consecration

The president, standing at the table, says the Prayer of Consecration

Almighty God, our heavenly Father,
who, in your tender mercy,
gave your only Son our Saviour Jesus Christ
to suffer death upon the cross for our redemption;
who made there by his one oblation of himself once offered
a full, perfect and sufficient sacrifice, oblation and satisfaction
for the sins of the whole world;
he instituted, and in his holy gospel commanded us to continue,
a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray,
and grant that we receiving these gifts of your creation,
this bread and this wine,
according to your Son our Saviour Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;

Here the president takes the paten.

he broke it and gave it to his disciples, saying:

Here the president breaks the bread.

Take, eat, this is my body which is given for you;

Here the president lays a hand on all the bread.

do this in remembrance of me.

In the same way, after supper, he took the cup;

Here the president takes the cup.

and when he had given thanks, he gave it to them, saying:
Drink this, all of you, this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.

*Here the president is to lay a hand on every vessel
in which there is wine to be consecrated.*

Do this, as often as you drink it,
in remembrance of me.

All **Amen.**

Giving of Communion

The president and people receive communion.

To each is said

The body of our Lord Jesus Christ,
which was given for you,
preserve your body and soul to everlasting life.
Take and eat this in remembrance that Christ died for you,
and feed on him in your heart by faith with thanksgiving.

The blood of our Lord Jesus Christ,
which was shed for you,
preserve your body and soul to everlasting life.
Drink this in remembrance that Christ's blood was shed for you,
and be thankful.

*Or, when occasion requires, these words may be said once to each row
of communicants, or to a convenient number within each row.*

*If either or both of the consecrated elements are likely to prove
insufficient, the president returns to the holy table and adds more,
saying the words on page 556.*

*What remains of the consecrated bread and wine which is not required for
purposes of communion is consumed now or at the end of the service.*

The Lord's Prayer

The Lord's Prayer is said

As our Saviour taught us, so we pray

All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.

(or)

Let us pray with confidence as our Saviour has taught us

All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Prayer after Communion

The president says one of the following prayers or the prayer on page 558.

Lord and heavenly Father,
we offer you through your dear Son Jesus Christ
this our sacrifice of praise and thanksgiving.
Grant that by his merits and death,
and through faith in his blood,
we and all your Church may receive forgiveness of our sins
and all other benefits of his passion.

And here we offer and present to you, O Lord,
ourselves, our souls and our bodies,
to be a reasonable, holy and living sacrifice;
fill us all who share in this holy communion
with your grace and heavenly blessing.

Although we are unworthy, through our manifold sins,
to offer you any sacrifice,
yet we pray that you will accept this
the duty and service that we owe.
Do not weigh our merits, but pardon our offences,
through Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

(or)

Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.

All **Amen.**

Gloria in Excelsis

All **Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

Or another song of praise may be used.

The Blessing

*The president may use a seasonal blessing
or another suitable blessing (pages 559–562 and 564–624), or*

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always.

All **Amen.**

A hymn may be sung.