

Second Sunday of Easter

Sung Eucharist Book of Alternative Services (p. 185)
ANNOUNCEMENTS

LITURGY OF THE WORD

Processional Hymn

INVOCATION

Introit Sentence

Have you believed, Thomas, because you have seen me? Blessed are those who have not seen me and yet believe. JOHN 20.29

THE GRACE (STAND)

Celebrant: Alleluia! Christ is Risen.

All: The Lord is risen indeed. Alleluia.

THE CALL TO CONFESSION

SILENCE

KYRIE CONFESSION AND ABSOLUTION (KNEEL OR SIT)

Please say or sing the KYRIE ELESION after each of the three petitions.

Kyrie Eielson. (MERBECKE: CP 678/ HB C177)

Christi Eielson.

Kyrie Eielson.

GLORIA (STAND)

Glory be to God on high, (MERBECKE: CP 679)

and in earth peace, good will towards men.

We praise you, we bless you, we worship you, we glorify you, we give thanks to you for your great glory, O Lord God, heavenly king, God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takes away the sin of the world, have mercy on us. You that takes away the sin of the world, receive our prayer. You that sits at the right hand of God the Father, have mercy on us.

For you only are holy; you only are the Lord; you only, O Christ, with the Holy Ghost, are most high in the glory of God the Father. Amen

THE COLLECT (STAND)

Silence

Almighty God, give us grace to cast away the works of darkness and to put on the armour of light, now in the time of this mortal life, in which your Son Jesus Christ came to us in great humility; that on the last day, when he shall come again in his glorious majesty to judge the living and the dead, we may rise to the life immortal; through him who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen**

THE PROCLAMATION OF THE WORD (SIT)

*After each reading, except the psalm, the reader says 'The Word of the Lord' and we respond: **Thanks be to God.***

First Reading – 1st Reader,

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know - this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

ACTS 2:14A, 22-32

PSALM – 1ST READER

Protect me, O God, for I take refuge in you; I have said to the Lord, "You are my Lord, my good above all other."

All my delight is upon the godly that are in the land, upon those who are noble among the people.

But those who run after other gods shall have their troubles multiplied.

Their libations of blood I will not offer, nor take the names of their gods upon my lips.

O Lord, you are my portion and my cup; it is you who uphold my lot.

My boundaries enclose a pleasant land; indeed, I have a goodly heritage.

I will bless the Lord who gives me counsel; my heart teaches me, night after night.

I have set the Lord always before me; because he is at my right hand I shall not fall.

My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.

For you will not abandon me to the grave, nor let your holy one see the Pit.

You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures for evermore. PSALM 16

Second Reading – 2nd Reader

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith - being more precious than gold that, though perishable, is tested by fire - may be found to result in praise and glory and honour when Jesus Christ is revealed.

Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

1 PETER 1:3-9

GOSPEL (STAND)

Gospeller: Alleluia, Alleluia, Alleluia (CP: 708)

All: Alleluia, Alleluia, Alleluia

Gospeller: I am the first and the last, says the Lord, and the living one; I was dead, and behold I am alive for evermore. cf Rev 1.17,18

All: Alleluia, Alleluia, Alleluia

Gospeller: The Lord be with You. (TONE - BAS P.920 OR CP: 718)

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to

All: Glory to you, Lord Jesus Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

JOHN 20:19-31

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

All: Alleluia, Alleluia, Alleluia

SERMON

(SIT)

THE NICENE CREED – BAS P. 388

(STAND)

THE PRAYERS OF THE PEOPLE

(KNEEL OR SIT)

The response will be announced.

THE PEACE

(STAND)

LITURGY OF THE EUCHARIST

OFFERTORY HYMN

EUCCHARISTIC PRAYER III - BAS P.198

(REMAIN STANDING)

PRAYER OVER THE GIFTS

(REMAIN STANDING)

God of love and power, your word stirs within us the expectation of the coming of your Son. Accept all we offer you this day, and sustain us with your promise of eternal life. We ask this in the name of Jesus Christ our Lord. **Amen**

SURSUM CORDA

(MUSIC - BAS P.921)

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

THE PREFACE

SANCTUS & BENEDICTUS

(MERBECKE: CP 683/ HB C177)

All: Holy, holy, holy, Lord God of Hosts,

Heaven and earth are full of your glory.

Glory be to you, O Lord most high.

Blessed is he that comes in the name of the Lord:

Hosanna in the highest.

THE EUCHARISTIC CANON

(KNEEL OR STAND)

*Response to: 'Therefore, Father, according to his command' is: **we remember his death, we proclaim his resurrection, we await his coming in glory; & at the end of the Eucharistic Prayer: Amen.***

THE LORD'S PRAYER

Celebrant: As our Saviour taught us, let us pray. Our Father in heaven,

All: Hallowed be your name, your kingdom come, Your will be done, On earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, And deliver us from evil. For the kingdom, the power, And the glory are yours, Now and for ever. Amen.

SILENCE

FRACTION SENTENCE

Celebrant: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

AGNUS DEI

(MERBECKE: CP 685/ HB C177)

All: Lamb of God, you take away the sin of the world:

Have mercy on us. Lamb of God, you take away

the sin of the world: Have mercy on us. Lamb of God,

you take away the sin of the world: Grant us your peace.

COMMUNION SENTENCE

(KNEEL OR SIT)

Celebrant: Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All: Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

COMMUNION

COMMUNION HYMN

PRAYER AFTER COMMUNION

(KNEEL OR SIT)

Silence

O Lord our God, make us watchful and keep us faithful as we await the coming of your Son our Lord; that, when he shall appear, he may not find us sleeping in sin but active in his service and joyful in his praise; through Jesus Christ our Lord.

Amen

BLESSING

(KNEEL)

RECESSIONAL HYMN

DISMISSAL

(REMAIN STANDING)