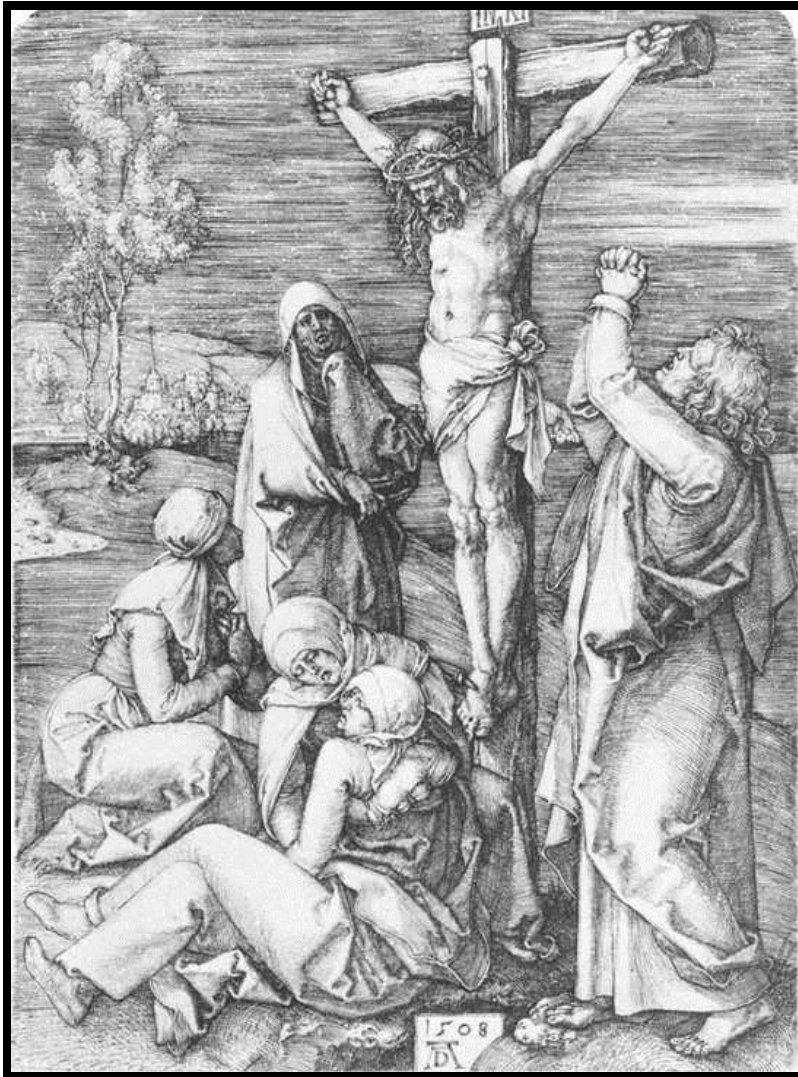


**THE SERVICE FOR GOOD FRIDAY
WITH THE PASSION ACCORDING TO ST JOHN, THE SOLEMN
INTERCESSIONS, THE ANTHEMS, THE VENERATION OF THE CROSS,
AND THE MASS OF THE PRESANCTIFIED**



GOOD FRIDAY LITURGY, BAS – P.308

GOOD FRIDAY INTRODUCTION (p.308) (Stand)

HYMN CP 198: O SACRED HEAD SORE WOUNDED (Stand)

THE COLLECT (Stand)
Almighty God, look graciously, we pray, on this your family, for whom our Lord Jesus Christ was willing to be betrayed and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE PROCLAMATION OF THE WORD (Sit)

FIRST READING: *ISAIAH 52:13-53:12*

PSALM: 22 (PAGE 728)

SECOND READING: *HEBREWS 10:16-25*

HYMN CP 386: WHEN I SURVEY THE WONDROUS CROSS (Stand)

THE PASSION OF OUR LORD JESUS CHRIST
ACCORDING TO JOHN: *JOHN 18:1-19:42*

The Congregation may sit for the passion but stand when He comes to Golgotha.

SERMON: A Reading from the Traditional Good Friday Sermon of
Pope Saint Leo the Great (Sit)

HYMN CP 202: THERE IS A GREEN HILL FAR AWAY (Stand)

THE SOLEMN INTERCESSION (p.309) (Kneel or Sit)

MEDITATION ON THE CROSS OF JESUS (p.313)

(Kneel)

ANTHEM I : The Reproaches: Paraphrased on p.314-316 (Kneel or Sit)

Sung by the Choir of All Saints, Margaret Street, London Directed by Harry Bramma
Refrain: Holy God, Holy and Mighty, Holy and Immortal, have mercy on us.

THE VENERATION OF THE CROSS

ANTHEM II: Sing My Tongue the Glorious Battle

(Kneel or Sit)

English Hymnal 517, Tune PANGE LINGUA Mode iii
Sung by the Choir of Wakefield Directed by Jonathan Bielby

Refrain:

Faithful Cross! Above all other

One and only noble Tree!

None in foliage, none in blossom,

None in Fruit thy peer may be;

Sweetest wood and sweetest iron!

Sweetest weight is hung on thee.

Sing; my tongue, the glorious battle,
Sing the ending of the fray;
O'er the cross, the victor's trophy,
Sound the loud triumphant lay:
Tell how Christ, the world's Redeemer,
As a victim won the day.

Refrain:

God in pity saw man fallen,
Shamed and sunk in misery,
When he fell on death by tasting
Fruit of the forbidden tree:
Then another tree was chosen
Which the world from death should free.

Refrain:

Therefore when the appointed fulness
Of the holy time was come,
he was sent who maketh all things
Forth from God's eternal home:
Thus he came to earth, incarnate,
Offspring of a maiden's womb.

Refrain:

Thirty years among us dwelling,
Now at length his hour fulfilled,
Born for this, he meets his Passion,
For that this he freely willed,
On the cross the Lamb is lifted,
Where his life-blood shall be spilled.

Refrain:

Bend thy boughs, O Tree of Glory,
Thy too rigid sinews bend;
For awhile the ancient rigour
That thy birth bestowed, suspend;
And the King of heavenly beauty
On thy bosom gently trend.

Refrain:

Thou alone wast counted worthy
This world's Ransom to sustain,
That a shipwrecked race might ever
Thus a port of refuge gain,
With the sacred Blood anointed
From the Lamb for sinners slain.

Refrain:

He endured the nails, the spitting,
Vinegar and spear and reed;
From that holy Body piercèd
Blood and water both proceed:
Earth and stars and sky and ocean
By that flood from stain are freed.

Refrain:

To the Trinity be glory,
To the Father and the Son,
With the co-eternal Spirit,
Ever Three and ever One,
One in love and one in splendour,
Whole unending ages run. Amen.

LATIN, Venantius Fortunatus 530-609

Translated by Percy Deamer 1867-1936 & J.M. Neale 1818-1866

MASS OF THE PRESANCTIFIED (p.317)

PRAYER BEFORE COMMUNION

(Remain Standing)

Holy God, your Son Jesus Christ carried our sins in his own body on the tree, so that we might have life. May we and all who remember this day find new life in him, now and in the world to come, where he lives with you and the Holy Spirit, for ever and ever. Amen.

THE LORD'S PRAYER (p.318)

(Kneel or Sit)

COMMUNION

PRAYERS AFTER COMMUNION

(Remain Kneeling or Sitting)

Lord Jesus Christ, Son of the living God, we pray to you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living, pardon and rest to the dead, to your holy church peace and concord, and to us sinners everlasting life and glory; for with the Father and the Holy Spirit, you live and reign, one God, now and for ever. Amen.

HYMN CP 184: MY SONG IS LOVE UNKNOWN

(Stand)

CLOSING PRAYER (p.320)



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