
Sunday next before Lent – Transfiguration Sunday

Sung Eucharist

Book of Alternative Services (p. 185)

ANNOUNCEMENTS

LITURGY OF THE WORD

Processional Hymn

INVOCATION

INTROIT SENTENCE

This is my beloved Son, with whom I am well pleased; listen to him.

Matthew 17.5

THE GRACE

(STAND)

THE CALL TO CONFESSION

SILENCE

KYRIE CONFESSION AND ABSOLUTION

(KNEEL OR SIT)

Please say or sing the KYRIE ELESION after each of the three petitions.

Kyrie Eielson.

(MERBECKE: CP 678/ HB C177)

Christi Eielson.

Kyrie Eielson.

THE COLLECT

(STAND)

Silence

Almighty Father, whose Son was revealed in majesty before he suffered death upon the cross: give us grace to perceive his glory, that we may be strengthened to suffer with him and be changed into his likeness, from glory to glory; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

THE PROCLAMATION OF THE WORD

(SIT)

*After each reading, except the psalm, the reader says 'The Word of the Lord' and we respond: **Thanks be to God.***

First Reading – 1st Reader,

The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had

said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

EXODUS 24:12-18

PSALM – 1ST READER

The LORD is king; let the peoples tremble! He sits enthroned upon the cherubim; let the earth quake!

The LORD is great in Zion; he is exalted over all the peoples.

Let them praise your great and awesome name. Holy is he!

Mighty King, lover of justice, you have established equity; you have executed justice and righteousness in Jacob.

Extol the LORD our God; worship at his footstool. Holy is he!

Moses and Aaron were among his priests, Samuel also was among those who called on his name. They cried to the LORD, and he answered them.

He spoke to them in the pillar of cloud; they kept his decrees, and the statutes that he gave them.

O LORD our God, you answered them; you **were a forgiving God to them, but an avenger of their wrongdoings.**

Extol the LORD our God, and worship at his holy mountain; for the LORD our God is holy.

PSALM 99

Second Reading – 2nd Reader

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him

on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

2 PETER 1:16-21

GOSPEL

(STAND)

Gospeller: Alleluia, Alleluia, Alleluia

(CP: 708)

All: Alleluia, Alleluia, Alleluia

Gospeller: This is my beloved Son, with whom I am well pleased; listen to him.

Matthew 17.5

All: Alleluia, Alleluia, Alleluia

Gospeller: The Lord be with You. (TONE - BAS P.920 OR CP: 718)

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to

All: Glory to you, Lord Jesus Christ.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

MATTHEW 17:1-9

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

All: Alleluia, Alleluia, Alleluia

SERMON (SIT)

THE NICENE CREED (STAND)
Celebrant: Let us confess our faith, as we say, We believe in one God,

All: the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became Incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (KNEEL OR SIT)
The response will be announced.

THE PEACE (STAND)

LITURGY OF THE EUCHARIST

OFFERTORY HYMN
EUCHARISTIC PRAYER III - BAS P.198 (REMAIN STANDING)

PRAYER OVER THE GIFTS (REMAIN STANDING)
Holy God, receive all we offer you this day, and bring us to that radiant glory which we see in the transfigured face of Jesus Christ our Lord. **Amen**

SURSUM CORDA (MUSIC - BAS P.921)

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

THE PREFACE
SANCTUS & BENEDICTUS (MERBECKE: CP 683/ HB C177)

**All: Holy, holy, holy, Lord God of Hosts,
Heaven and earth are full of your glory.
Glory be to you, O Lord most high.
Blessed is he that comes in the name of the Lord:
Hosanna in the highest.**

THE EUCHARISTIC CANON (KNEEL OR STAND)
*Response to: 'Therefore, Father, according to his command' is: **we remember his death, we proclaim his resurrection, we await his coming in glory; & at the end of the Eucharistic Prayer: Amen.***

THE LORD'S PRAYER
Celebrant: As our Saviour taught us, let us pray. Our Father in heaven,
All: Hallowed be your name, your kingdom come, Your will be done, On earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, And deliver us from evil. For the kingdom, the power, And the glory are yours, Now and for ever. Amen.

SILENCE

FRACTION SENTENCE
Celebrant: We break this bread to share in the body of Christ.
All: We, being many, are one body, for we all share in the one bread.

AGNUS DEI (MERBECKE: CP 685/ HB C177)
**All: Lamb of God, you take away the sin of the world:
Have mercy on us. Lamb of God, you take away
the sin of the world: Have mercy on us. Lamb of God,
you take away the sin of the world: Grant us your peace.**

COMMUNION SENTENCE (KNEEL OR SIT)
Celebrant: Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.
All: Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

COMMUNION
COMMUNION HYMN

PRAYER AFTER COMMUNION (KNEEL OR SIT)
Silence
Holy God, we see your glory in the face of Jesus Christ: may we who are partakers at his table reflect his life in word and deed, that all the world may know his power to change and save. This we ask through Jesus Christ our Lord. **Amen**

BLESSING (KNEEL)
RECESSIONAL HYMN
DISMISSAL (REMAIN STANDING)