

Second Sunday before Lent

Sung Eucharist

Book of Alternative Services (p. 185)

ANNOUNCEMENTS

LITURGY OF THE WORD

Processional Hymn

INVOCATION

INTROIT SENTENCE

Whoever keeps the word of Christ grows perfect in love for God.

SEE 1 JOHN 2:5

THE GRACE

(STAND)

THE CALL TO CONFESSION

SILENCE

KYRIE CONFESSION AND ABSOLUTION

(KNEEL OR SIT)

Please say or sing the KYRIE ELESION after each of the three petitions.

Kyrie Eielson.

(MERBECKE: CP 678/ HB C177)

Christi Eielson.

Kyrie Eielson.

THE COLLECT

(STAND)

Silence

Almighty God, you have created the heavens and the earth and made us in your own image: teach us to discern your hand in all your works and your likeness in all your children; through Jesus Christ your Son our Lord, who with you and the Holy Spirit reigns supreme over all things, now and for ever. **Amen**

THE PROCLAMATION OF THE WORD

(SIT)

*After each reading, except the psalm, the reader says 'The Word of the Lord' and we respond: **Thanks be to God.***

First Reading – 1st Reader,

The LORD spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the LORD your God am holy. When you reap the harvest of your land, you shall not reap to the very edges of your field, or gather the gleanings of your harvest. You shall not strip your vineyard bare, or gather the fallen grapes of

your vineyard; you shall leave them for the poor and the alien: I am the LORD your God. You shall not steal; you shall not deal falsely; and you shall not lie to one another. And you shall not swear falsely by my name, profaning the name of your God: I am the LORD. You shall not defraud your neighbor; you shall not steal; and you shall not keep for yourself the wages of a laborer until morning. You shall not revile the deaf or put a stumbling block before the blind; you shall fear your God: I am the LORD. You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the LORD. You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the LORD.

LEVITICUS 19:1-2, 9-18

PSALM – 1ST READER

Teach me, O LORD, the way of your statutes, and I will observe it to the end.

Give me understanding, that I may keep your law and observe it with my whole heart.

Lead me in the path of your commandments, for I delight in it.

Turn my heart to your decrees, and not to selfish gain.

Turn my eyes from looking at vanities; give me life in your ways.

Confirm to your servant your promise, which is for those who fear you.

Turn away the disgrace that I dread, for your ordinances are good.

See, I have longed for your precepts; in your righteousness give me life.

PSALM 119: 1-8

Second Reading – 2nd Reader

According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building on it. Each builder must choose with care how to build on it. For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ. Do you not know that you are God's temple and that God's Spirit dwells in you? If anyone destroys God's temple, God will destroy that person. For God's temple is holy, and you are that temple. Do not deceive yourselves. If you think that you are wise in this age, you should become fools so that you may become wise. For the wisdom of this world is foolishness with God. For it is written, "He catches the wise in their craftiness," and again, "The Lord knows the thoughts of the wise, that they are futile." So let no one boast about human leaders. For all things are yours, whether Paul or Apollos or Cephas or the world or life or death or the present or the future--all belong to you, and you belong to Christ, and Christ belongs to God.

1 COR 3:10-11, 16-23

GOSPEL

(STAND)

Gospeller: Alleluia, Alleluia, Alleluia

(CP: 708)

All: Alleluia, Alleluia, Alleluia

Gospeller: Speak, Lord, for your Servant is listening. You have the words of eternal life.

I SAMUEL 3.9 & JOHN 6.6

All: Alleluia, Alleluia, Alleluia

Gospeller: The Lord be with You. (TONE - BAS P.920 OR CP: 718)

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to

All: Glory to you, Lord Jesus Christ.

"You have heard that it was said, 'An eye for an eye and a tooth for a tooth.' But I say to you, Do not resist an evildoer. But if anyone strikes you on the right cheek, turn the other also; and if anyone wants to sue you and take your coat, give your cloak as well; and if anyone forces you to go one mile, go also the second mile. Give to everyone who begs from you, and do not refuse anyone who wants to borrow from you. "You have heard that it was said, 'You shall love your neighbor and hate your enemy.' But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward

do you have? Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect. MT 5:38-48

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

All: Alleluia, Alleluia, Alleluia

SERMON (SIT)

THE NICENE CREED (STAND)

Celebrant: Let us confess our faith, as we say, We believe in one God,

All: the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became Incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (KNEEL OR SIT)

The response will be announced.

THE PEACE (STAND)

LITURGY OF THE EUCHARIST

OFFERTORY HYMN

EUCCHARISTIC PRAYER III - BAS P.198 (REMAIN STANDING)

PRAYER OVER THE GIFTS (REMAIN STANDING)

Gracious God, accept the offering of your Church, the hearts of your people joined in praise and thanksgiving, in the name of Jesus Christ the Lord. **Amen**

SURSUM CORDA (MUSIC - BAS P.921)

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

THE PREFACE

SANCTUS & BENEDICTUS (MERBECKE: CP 683/ HB C177)

All: Holy, holy, holy, Lord God of Hosts,

Heaven and earth are full of your glory.

Glory be to you, O Lord most high.

Blessed is he that comes in the name of the Lord:

Hosanna in the highest.

THE EUCHARISTIC CANON (KNEEL OR STAND)

*Response to: 'Therefore, Father, according to his command' is: **we remember his death, we proclaim his resurrection, we await his coming in glory; & at the end of the Eucharistic Prayer: Amen.***

THE LORD'S PRAYER

Celebrant: As our Saviour taught us, let us pray. Our Father in heaven,

All: Hallowed be your name, your kingdom come, Your will be done, On earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, And deliver us from evil. For the kingdom, the power, And the glory are yours, Now and for ever. Amen.

SILENCE

FRACTION SENTENCE

Celebrant: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

AGNUS DEI (MERBECKE: CP 685/ HB C177)

All: Lamb of God, you take away the sin of the world:

Have mercy on us. Lamb of God, you take away the sin of the world: Have mercy on us. Lamb of God, you take away the sin of the world: Grant us your peace.

COMMUNION SENTENCE (KNEEL OR SIT)

Celebrant: Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All: Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

COMMUNION

COMMUNION HYMN

PRAYER AFTER COMMUNION (KNEEL OR SIT)

Silence

God our creator, by your gift the tree of life was set at the heart of the earthly paradise, and the bread of life at the heart of your Church: may we who have been nourished at your table on earth be transformed by the glory of the Saviour's cross and enjoy the delights of eternity; through Jesus Christ our Lord.

Amen

BLESSING (KNEEL)

RECESSIONAL HYMN

DISMISSAL (REMAIN STANDING)