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**News and events:**

**Welcome to St. Paul's Bury.** We are pleased that you have come to join us in worship this morning. **There will be no service in any of our churches next Sunday, June 28<sup>th</sup>**, so there will be **no bulletin** printed.

**This Friday, June 26<sup>th</sup>, St. Paul's Rest Home at 10 am** Holy Communion with Canon Lynn. There will be no services here in July and August. Services will resume in September.

**Our next Sunday service will be on July 5<sup>th</sup> and we will meet in St. Peter's Church, Cookshire at 10:30am. No services in our other churches.**

**We wish to all the Dads, a very Happy Father's Day.**

**To Canon Lynn, we wish you lots of R & R and fun** while you are on vacation for the month of July and we look forward to your return in August..

**Our Happy Birthday wishes** to Durwood Dougherty, Mavis Dougherty, and Marc Audit on Thursday, to Arthur Cuming on the 29<sup>th</sup>, and to Dennis Chapman, Erwin Watson, Sylvia Aulis, and Steven Aulis on July 1<sup>st</sup>.

**Victorian Tea** - Last fall vandals destroyed many of the tombstones at the Maplewood Cemetery. On June 28, there will be a Victorian Tea at 2:30 p.m. at the Centre Eugene-Caillee in St-Felix-de-Kingsey to raise money to erect a monument with the names that were on the stones. You get to choose your cup for your tea or coffee and take it home with you. Tickets are available from Marilyn Mastine [819-839-2554](tel:819-839-2554) or Susan Mastine [819-848-2430](tel:819-848-2430)

**The RCL readings for Sunday, June 28<sup>th</sup>, are** 2 Samuel 1:1, 17-27; Psalm 130; 2 Corinthians 8:7-15; and Mark 5:21-43.

**Sentence:** *A great prophet has arisen among us! God has visited his people!*

*Luke 7.16*

**Collect:** O God our defender, storms rage about us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us all from unbelief; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and ever. **Amen.**

**This week please pray for:**

- We pray for all people; for Dennis, our Bishop, Lynn, our Priest, for all who are in leadership, lay and ordained. Grant them the gifts of wisdom and courage as they lead the church.

- In our Diocesan Fellowship of prayer, we pray for The Parish of Quebec, for The Cathedral of the Holy Trinity, for The Very Rev. Christian Schreiner, Rector of Quebec and Dean of the Cathedral and for Lay Reader Alex Roberts; we pray for our Companion Dioceses, The Diocese of Moray Ross and Caithness in Scotland and Bishop Mark Strange, and the Diocese of Bujumbura in Burundi and Bishop Eraste Bigirimana.

- In the Provincial Cycle of Prayer, we pray for Bishop Percy Coffin and the Diocese of Western Newfoundland; and in the Anglican Cycle of Prayer, we pray for The Rt Revd Gregory Rickel of the Diocese of Olympia.

- In the Ecumenical Prayer Cycle we pray for Christian faith communities in Argentina, Paraguay, and Uruguay. We pray for families and friends of those who were murdered or disappeared in Argentina and Uruguay, for guidance to those in the government of Paraguay as they work to remove corruption and bring justice to those who have abused power, for those who experience poverty and struggle for daily bread, who live without security, safety and shelter and for those who must live far from their families and homes in order to make a living and provide for their families.

- We pray for our families, friends, and communities and we ask blessings for all the fathers, and for Durwood Dougherty, Mavis Dougherty, Marc Audit, Arthur Cuming, Dennis Chapman, Erwin Watson, Sylvia Aulis, and Steven Aulis on their birthdays.

- We ask, O Lord, for your comfort and healing for all who are sick and suffering in any way, and for their families, remembering especially: Joan Dougherty, Earl Lancaster, Gordie Coates, Janet Coates, Leonard Bell, and Murray Bennett.

- We pray for the Native peoples; for the recommendations from the Truth and Reconciliation process to be implemented to continue the healing of the victims of the cultural genocide, cruelty, and abuse inflicted upon them by the government and churches in the residential schools.

- We pray for our brothers and sisters in Charleston, South Carolina and for those who died and those injured and their families in the shooting at one of the churches. We pray for the 21 year old gunman and for all who own guns to use them responsibly. We pray for a world of peace and justice for all. **Amen.**

**Prayer of the Week:** O God, Who in the work of creation, Commanded the light to shine out of darkness We pray that the light of the glorious gospel of Christ, May shine into the hearts of all your people, Dispelling the darkness of ignorance and unbelief, And revealing to them the knowledge of your glory In the face of Jesus Christ our Lord. **Amen.**

**A Reading from the Second Book of Samuel.** . . Then all the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh."<sup>2</sup>For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel."<sup>3</sup>So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel.<sup>4</sup>David was thirty years old when he began to reign, and he reigned forty years.<sup>5</sup>At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.<sup>9</sup>David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inward.<sup>10</sup>And David became greater and greater, for the Lord, the God of hosts, was with him.  
*2 Samuel 5:1-5,9- 10*

### Psalm 48 page 765

**A Reading from the Second Letter of Paul to the Corinthians.** . . <sup>2</sup>I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows.<sup>3</sup>And I know that such a person—whether in the body or out of the body I do not know; God knows—<sup>4</sup>was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat.<sup>5</sup>On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses.<sup>6</sup>But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me,<sup>7</sup>even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated.<sup>8</sup>Three times I appealed to the Lord about this, that it would leave me,<sup>9</sup>but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me.<sup>10</sup>Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong. *2 Corinthians 12:2-10*

**The Holy Gospel of our Lord Jesus Christ according to Mark.** . . Jesus came to his hometown, and his disciples followed him.<sup>2</sup>On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands!"<sup>3</sup>Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him.<sup>4</sup>Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house."<sup>5</sup>And he could do no deed of power there, except that he laid his hands on a few sick people and cured them.<sup>6</sup>And he was amazed at their unbelief. Then he went about among the villages teaching.<sup>7</sup>He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits.<sup>8</sup>He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts;<sup>9</sup>but to wear sandals and not to put on two tunics.<sup>10</sup>He said to them, "Wherever you enter a house, stay there until you leave the place.<sup>11</sup>If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them."<sup>12</sup>So they went out and proclaimed that all should repent.<sup>13</sup>They cast out many demons, and anointed with oil many who were sick and cured them. *Mark 6:1-13*

**Chuckles: An old preacher was dying.** He sent a message for his banker and his lawyer, both church members, to come to his home.

When they arrived, they were ushered up to his bedroom. As they entered the room, the preacher held out his hands and motioned for them to sit on each side of the bed. The preacher grasped their hands, sighed contentedly, smiled, and stared at the ceiling. For a time, no one said anything. Both the banker and lawyer were touched and flattered that the preacher would ask them to be with him during his final moments. They were also puzzled; the preacher had never given them any indication that he particularly liked either of them. They both remembered his many long, uncomfortable sermons about greed, covetousness, and avaricious behaviour that made them squirm in their seats. Finally, the banker said, "Preacher, why did you ask us to come?" The old preacher mustered up his strength and then said weakly, "Jesus died between two thieves, and that's how I want to go."

Ol' **Fred had been a faithful Christian** and was in the hospital, near death. The family called their preacher to stand with them.

As the preacher stood next to the bed, Ol' Fred's condition appeared to deteriorate and he motioned frantically for something to write on.

The pastor lovingly handed him a pen and a piece of paper, and Ol' Fred used his last bit of energy to scribble a note, then he died.

The preacher thought it best not to look at the note at that time, so he placed it in his jacket pocket.

At the funeral, as he was finishing the message, he realized that he was wearing the same jacket that he was wearing when Ol' Fred died. He said, "You know, Ol' Fred handed me a note just before he died. I haven't looked at it, but knowing Fred, I'm sure there's a word of inspiration there for us all."

He opened the note, and read, "Hey, you're standing on my oxygen tube!"

**There's a guy with a Doberman Pincer and a guy with a Chihuahua.** The guy with the Doberman Pincer says to the guy with a Chihuahua, "Let's go over to that restaurant and get something to eat."

The guy with the Chihuahua says, "We can't go in there. We've got dogs with us."

The guy with the Doberman Pincer says, "Just follow my lead."

They walk over to the restaurant, the guy with the Doberman Pincer puts on a pair of dark glasses, and he starts to walk in.

A guy at the door says, "Sorry, mac, no pets allowed."

The guy with the Doberman Pincer says, "You don't understand. This is my seeing-eye dog."

The guy at the door says, "A Doberman Pincer?" He says, "Yes, they're using them now, they're very good."

The guy at the door says, "Come on in."

The guy with the Chihuahua figures, "hey why not?," so he puts on a pair of dark glasses and starts to walk in.

The guy at the door says, "Sorry, pal, no pets allowed."

The guy with the Chihuahua says, "You don't understand. This is my seeing-eye dog."

The guy at the door says, "A Chihuahua?"

The guy with the Chihuahua says, "You mean they gave me a Chihuahua!?"

*Happy Father's Day*



